## LOBBYIST REPORT FORM

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

☐ ANNUAL

☐ SEMI-ANNUAL

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State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS L-2 (Sec. 67-6619) 08 JAN 22 PH 2: 34

ECNETARY OF STATE STATE OF IDAHO

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|---|---|------------------------------------|--|---------------|-----------|--|--------------------------|---------------|--------------|----------------|-------|
| Ra  | is name and per<br>byert Vz<br>2 (J<br>SP, 1) | de,Mes.<br>Bennu                   | K<br>K   |               |           | 1  | repared<br>  22   68     |               |              |                | (Yr.) |
| Item<br>1   | Totals o                                      | of all reportab                    | le expenditures made o                                       | r incurred by | y Lobby   | ist or by                                | Lobbyist's Emp           | loyer on bel  | nalf of Lobb | yist's Employe | er.   |
| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity          |   | *Total Amount for<br>All Employers | Item 3, at bottom of pag                                     |               |           |  |                          |               |              |                |       |
| Entertal Food at Living A Adverti   | nd Refreshmen<br>Accommodationsing            | t                                  | \$ <u>\(\frac{\partial}{\partial}{\partial}\)</u>            | \$            | er No. 1  | _ \$                                     | Employer No. 2           | \$            | yer No. 3    | \$             |       |
| Telepho<br>Other E  | one<br>Expenses or Sea                        | rvices                             |  |               |           | _   _                                    |                          |               |              |                |       |
| *When : Item 2  |   |                                    | s are reporting for require ture of more than fifty of Place |               | for a leg |  |                          | ublic office, | and executi  | ve officials.  |       |
|   | Continued on att                              | ached page(s)                      |  |               |           |  |                          |               |              |                |       |
| INSTRUCTIONS  |   |                                    |  |               |           | Item Employer(s) Name(s) and Address(es) |                          |               |              |                |       |
| 67-6  | 6617 Idaho Co<br>ng deadline:                 | de<br>Annual repor                 | ny lobbyist registered u t is due on January 31st            | t.            | }         | No. 1                                    | ldeho Heart<br>Boice, 10 | 6376          | A5500        |                |       |
| Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH:  Ben Ysursa  Secretary of State  PO Box 83720 |   |                                    |  |               | }         | No. 3                                    |                          |               |              |                |       |

No. 4

| Item<br>4            | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. |  |  |  |  |         |   |
|----------------------|--|--|--|--|--|---------|---|
|                      | Date   | Amount                                       | Nan  | ne of L  | egislator, Public or Executive Offic   | ial Rec | eiving or Benefiting  |
| Item 5 Subject (from | or House Bill, the Lobbyist v  Code Bill, R table Legisla  | Resolution or other was supporting or or     | ion, the number of the Senate legislative activity in which oposing.  Appropriation Bill Number and Section Number | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | LEGISLATIVE SUB,  Subject Agriculture, horticulture. farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state |         | IDENTIFICATION  Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| 1100                 | contract bid bond lobbyis  | or bid process, fine<br>st was supporting or | nind Bettgrand   | CCC  | ERTIFICATION: I hereby certify the orrect statement in accordance with Solobyist signature  mployer No. 1 signature  mployer No. 2 signature   |         |   |
| ned<br>              | leekon A   | Usistants<br>                                | ·<br>  |  | mployer No. 3 signature  |         | Date  |
|                      |  |  |  | Er   | nployer No. 4 signature  |         | Date  |