Rev. 06/2006		LOI	BBYIST RE	PORT I	FORM		ofPage(s) E FOR OFFICE USE ONLY	
Carling and the second se	State of Idah	o 🗌 ANN		SEMI-A	ANNUAL			
	Ben Ysursa Secretary of S		To Be Filed By:					
VIE OF	Secretary or S	laic		BBYISTS c. 67-6619)		B PH 1:20	
	(Type or print clea See instructions a	t bottom of page				STATE C	V CH STATE IF IDAHO	
-	and permanent busine			Date pi	repared	Perio	d covered	
	VanTre W. Ba				1-1-	~	year ending	
-	, ID 8:				1/3/02	(Mo	D.) (Day) (Yr.)	
00150					_	12	2 31 07	
		ble expenditures made or	·	· _ ·		· · · · · · · · · · · · · · · · · · ·		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
	ve to be Reported		Employer No.	1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refre	Entertainment Food and Refreshment \$			\$		\$	\$	
Living Accomm	nodations							
Advertising								
Travel				[
Telephone	calendar							
Other Expenses	s or Services	<u> </u>						
	Total	\$ <u>144.90</u>	\$	\$ _		\$	_ \$	
*When the num	her of employers you	are reporting for require	s multiple L-2 for	ms to be fil	ed a total amount	for all employers sho	ld be entered on Page 1	
Item The to		iture of more than fifty d						
2 Dat	.c	Place	A	mount	Names of Legis	lators, Public and Exec	utive Officials in Group	
					}			
					ļ			
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Continued	d on attached page(s)			_	ſ			
	INST	RUCTIONS		Item 3				
					Idaho	Public En	nployees Assoc	
67-6617 Ida		ny lobbyist registered ur	ider Section	Idaho Public Employees Assoc No.1 1434 W Bannock Boise, ID 83702				
Filing dea		t is due on January 31st		No. 2				
		bbyist semi-annual repo	rt due July 31st.					
TO BE FIL		en Ysursa		No. 3				
	Secr	etary of State		L				
	Boise,	Box 83720 ID 83720-0080		No. 4				
<u> </u>	Phone: (208) 334-2	852 Fax: (208) 334-22	282					

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Item 4				by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.							
Item Subject matter of or House Bill R		Resolution or other	ion, the number of the Senate legislative activity in which	DENTIFICATION							
5 Subject (from	Code	Bill, Re Legislati	as supporting or o solution or Other ive Ident. Number 1 105 1 247 1 178	Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 11 12 13 14 15 16	 Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology. environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state 	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine. drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes. prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 6	cor	ntract bid		decision, procurement, ancial services agreement or opposing.		CERTIFICATION: I hereby certify the correct statement in accordance with Dena Van mployer No. 1 signature mployer No. 2 signature mployer No. 3 signature mployer No. 4 signature		, 1			