

Rev. 06/2006

**LOBBYIST ANNUAL REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

09 JAN 31 PM 4:03

STATE OF IDAHO

Annual  Semi-Annual

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>David R. Swartley Oregon Financial Center OR1-129-12-87, 121 SW Morrison Street Portland, Oregon 97204-3117</b>	Date prepared <b>January 28, 2008</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12 31 2007</b>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 120.00	\$ 120.00	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	<b>\$ 120.00</b>	<b>\$ 120.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
	5/25/07	Baseball game - San Francisco, CA	\$70	Sen. Bart Davis
	5/25/07	Baseball game - San FrancisCo, CA	\$50	Rep. Rich Wills

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phonc: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Bank of America Corporation/Bank of America, N.A. 1100 North King Street, Wilmington, DE 19884
	No. 2	N/A
	No. 3	N/A
	No. 4	N/A

