Rev. 06/2006



State of Idaho

Ben Ysursa Secretary of State

| LOBBYIST ANNUAL REPORT FOR |
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To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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| | | | \checkmark | Annual | | Semi-Annu | ıal | - 24: | | i i | or STA | | | | | |
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| | | | arly in black ink) t bottom of page | | | | | 57 | ATE | 0F | IDAHO | | | | | |
| Lobbyis | | permanent busine | | | Date p | repared | | Period | covered | | | | | | | |
| Roge | er Seiber/C | apitolWest | | | | | | 1 | ✓ year | ending | g | | | | | |
| | Box 953 | | | | | 1/8/08 | 1 | 04 | , m | | (37.) | | | | | |
| Boise | e, ID 8370 | 1 | | | | | | (Mo. | ´ ı ` | 1 | (Yr.) | | | | | |
| | | | | | | | | | | <u>'</u> _ | 07 | | | | | |
| Item 1 | Total | s of all reportat | ble expenditures made | or incurred by Lob | byist or by | Lobbyist's Empl | oyer on b | ehalf of Lobb | yist's Er | nploy | er. | | | | | |
| | ategory of Ex | | *Total Amount for | Proportionate amo | | outed by each emp | loyer (Ide | ntify em ploye | s, under | | | | | | | |
| Expens | es Pertaining to | iving and Travel Lobbying Activity | All Employers | | | | Τ | | T | | ···· | | | | | |
| | o Not Have to b | e Reported | | Employer No. | 1 | Employer No. 2 | Empl | oyer No. 3 | Emp | loyer l | No. 4 | | | | | |
| | inment nd Refreshm | ent | \$ 9,134.35 | \$ 437. | 35 s | 866.39 | \$ | 535.43 | \$ | 4,97 | 74.87 | | | | | |
| Living | Accommoda | ions | | | _ - | | | | | | | | | | | |
| Advert | | | | | _ - | | | | | | | | | | | |
| Travel | | | | | | | | | | | - | | | | | |
| Teleph | one | | | | _ - | | | | | | | | | | | |
| • | Expenses or S | larvioas | | | | | | | | | | | | | | |
| | expenses of a | | | | | | | | | | | | | | | |
| | | T-4-1 | s 9,134.35 | s 437. | 35 s | 866.39 | | 535.43 | s | 4 97 | 74.87 | | | | | |
| | | Total | 3 0,104.00 | 3 | 3 - | 000.00 | s | 000.40 | 3 — | 7,07 | 4.01 | | | | | |
| *When | the number of | f employers you | l u are reporting for requi | ! res multiple L-2 for | ms to be fi | led a total amount | for all em | ployers shoul | i d be ente | ered o | n Page 1. | | | | | |
| Item | | of each expend | iture of more than fifty | | | | | | | | | | | | | |
| 2 | Date | | Place | A | mount | Names of Legis | lators, Pub | lic and Execu | tive Offi | cials in | n Group | | | | | |
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| | Continued on | attached page(s) | | · | T | 1 | | | | | | | | | | |
| | | INST | TRUCTIONS | | Item 3 | En | nployer(s) | Name(s) and A | ddress(es | i) | | | | | | |
| w | o should file | this form: A | any lobbyist registered | under Section | | Ada County Hi | ahwav D | District | | | | | | | | |
| | 6617 Idaho C | | my loody ist logistered | ander Section | I NO. | 775 Adams S | | | 83714 | ļ | | | | | | |
| Fili | ng deadline | · Annual renor | rt is due on January 31 | et | | Acceptated Lor | raina Ca | ntractore | | | | | | | | |
| | are areas | | obbist semi-annual repo | | NO. 2 | Associated Log P. O. Box 671, | | | 83816 | 3 | | | | | | |
| TO | BE FILED | WITH: | | | | | | | | | | | | | | |
| 1 | | В | Ben Ysursa | | | Boise Orthope 600 N. Robbin | | | | 8270 | าว | | | | | |
| | | | retary of State Box 83720 | | ļ | JOU 14. (CUDUIT) | a Nu., S | | | | | | | | | |
| | | Boise, | ID 83720-0080 | | NO. 4 | oursquare Pr | - | | | ncan | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | Į F | P. O. Box 1629 | 9. Post F | alls. ID 83 | 3877 | P. O. Box 1629. Post Falls. ID 83877 | | | | | | |

| Item 4 | Expendit personal | tures made by the lobb property to any Legisl | pyist or by the lobbyist's en ator, Public or Executive Of | nployer ficial o | r for or on behalf of any Legislato | or, Publ | |
|--|--|---|---|--|--|---|---|
| | Date | Amount | Nan | g - | Public or Executive Office | ial Rec | eiving or Benefiting |
| | Subject | natter of proposed legislat | ion, the number of the Senate | | | | |
| Item 5 | or House | | legislative activity in which | Code | LEGISLATIVE SUB | | Subject |
| Subject (from 07,1° 13,14 16,1° 24,2° | table) Le 1,12, H 1,15, H 7,23, | ill, Resolution or Other egislative Ident. Number H24,H224,H228, H241,H250,S1048 S1133,S1138, S1180 | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Item 6 | (| fy any rule, ratemaking ct bid or bid process, fin | decision, procurement, ancial services agreement or | - | ERTIFICATION: I hereby certify the correct statement in accordance with S obbyist signature | | |
| 0 | | bbyist was supporting or | | Er | mployer No. 1 signature mployer No. 2 signature mployer No. 3 signature mployer No. 4 signature | slet | Date Date Date 1-30-08 Date 1-30-08 Date |

Jan 23 2008 12:52FM CapitolWest

No.4830 P. 3

| Item 4 | personal pro | s made by the lobb perty it any Legish | eyist or by the lobbyist's enteror, Public or Executive Of | nployer ticial o | r in the nature of contributions or for or on behalf of any Legisland | f mone r, Publ | ey or other tangible or intangible ic or Executive Official. |
|-----------|--|--|--|---------------------|---|--------------------|--|
| | Date | Amount | lian lian | | Public of Executive Office | ial Rec | eiving or Benefiting |
| 16,1 | or Flouse Bill, the Lobbyist t Code Bill, Lable Legisl 1,12, H24 | er of proposed legislat l, Resolution or other was supporting or o | ion, the number of the Semete legislative activity in which | | LEGISLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state | JECT | |
| Iter 6 | contract | | decision, procurement, mencial services agreement or opposing. | | CERTIFICATION: I hereby certify to correct statement in accordance with Lobbyist signature Employer No. 1 signature Employer No. 2 signature | hat the Section | Date Date |
| | | | | | Eroployer No. 3 signature Eroployer No. 4 signature | | Date Date |

Jan. 30. 2008 6:15PM CapitolWestsT ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

| To Be | Filed | Ву: |
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| L- | -2 | LOBBYISTS (Sec. 67-6619) |

| Page No . 4 | 844 | Р. | 4. |
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| Page. | VX | E8 | ;¤(s) |
| THIS SPAC | S FOR OF | FICE USE C | MLY |

| V. | Annual |
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| Roge | er Seiber/C | apitolWest | | | | - | | | | 1 | Ø | year endi | ng |
| P. O. Box 953 | | | | | - 1 | | 1/8/08 | | l | | | _ | |
| Boise | e, ID 8370 | 1 | | | | | | 170700 | | 1 ` | (to.) | (Day) | (Ýr.) |
| | | | | | | | | | | 1 | 12 | 31 | 07 |
| Item I | Totals | of all reportal | ble expenditures made o | r incurre | d by Lobb | ryist of | by | Lobbyist's Empl | oyer on | behalf of Lo | bhyis | t's Employ | y er . |
| Category of Expenditure | | | Proport | ionale anco | unte co | atxib | inted by each coupl | oyer (To | entify emplo | Ters, t | nder | | |
| Reimi Expens | ntroed Personal L ee Pertaining to I | iving sad Travel obbying Antivity | *Total Amount for All Employers | Item 3, | at bottom | of pag | e.) | - | , | | | | |
| | Net Have to h | a Reported | | Em | ployer No | 3.5 | r.5 Employer No. 26 | | Employer No. 3 7 | | 7 | Employer No. 8 | |
| | inment nd Refreshm | ent | s | s | 1,656,0 | 00 | \$ _ | 54.00 | \$ | 0.0 | 5 8 | 6 | 10.31 |
| Living | Accommodat | ions | | | | _ | _ | | | | _ | | |
| Advert | ising | | | | | | | | | | _ | 7 | |
| Travel | | | | | | | - | ************************************** | | | - ' | | |
| Teleph | one | | | | ,,,, | _ | _ | | | | - | | |
| - | Expenses or S | crvices | | | | _ | | | | | - | | |
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| | | Total | s 0.00 | | 1,656.0 | 00 | s | 54,00 | s | 0.0 | n s | 6 | 10,31 |
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| *When | | | u are reporting for requir | | | | | | | | | | on Page 1. |
| Item 2 | | feach expend | iture of more than fifty o | ioliars (S | | | OF, (| | | | _ | ***** | |
| | Dato | | Place | | A | mount | | Names of Legis | intors, P | ablic and Ex | cutive | Officials | и Стопр |
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| | Continued on | attached page(s) | | | | - | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | INST | RUCTIONS | | ••• | Ite 3 | | En | nploy a (i | e) Name(s) and | 1 Add | DEE(OS) | |
| W1 67- | to should file 6617 Idaho C | e this form: A Code | any lobbyist registered t | inder Sec | tion | NOV. | • | daho Prior Ap 199 W. Banno | | | | | |
| Fil | ing deadline | | rt is due on January 31s obbist semi-amual repo | | ly 31st | No | | otato Grower O. Box 949, | | | 3221 | | |
| то | BE FILED | WITH: | | | | | | | - | 69 SW 65 | | a #271 | |
| | | | Sen Yaursa retary of State | | | No. 3 | וֹ | ù Tires .ake Oswego, | | | 111 PAV | E., #Q/2 | • |
| | | PC | Box 83720 | | | 8 | | | | | | | |
| Bolse, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No | r 🤊 | Swisher Intern 159 E. 16th St., | | | _ 32 | 206 | |

Jan.30. 2008 6:15PM CapitolWest

No.4844 P. 5

| Item 4 | porac | men brob | made by the lobi city to any Legisl | byist or by the lobbyist's en ator, Public or Executive Of | nploye ficial | er in the nature of contributions or for or on behalf of any Legislan | of mon or, Pub | ey or other tangible or intangible lic or Executive Official. |
|--|---|-------------------------------------|--|--|----------------------------|--|-------------------|---|
| | r | eto | Amount | Nan | of J | egislator, Public or Executive Offic | cial Re | ceiving or Benefiting |
| Subject (ftom 07,11 13,14 16,17 24,20 | or Ho the L Code table) 1,12, 1,15, 7,23, | Bill, Re Lognlet H24, H241 | Resolution or other as supporting or of | ion, the number of the Secute legislative activity in which sporing. Appropriation Bill Number and Section Number | 01 02 03 04 05 | Consumor affairs Ecology, environment, pollution, conservation, zoning, land and water the Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | | Subject Health service, medicine, druga and controlled substances, health insurance, hospitals Higher education Hensing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits License, mining and mining products Public issues, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation. Transportation, highways, attents and roads Utilities, communications, televisious, radio, newspaper, power, CATV, gas |
| Îtem 6 | CO1 | ntract bid | rule, ratumaking d or bid process, find twee supporting or | lectrion, procurement, micial services agreement or opposing. | ī E | ERTUFICATION: I hereby certify the correct statement in accordance with Someon and the complex of the complex o | | |
| | | | | | _ | imployer No. Witgasture | | Date |

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No.4822 P. 5

| Item 4 | betao | nal prop | erty to any Legisla | utor, Public or Executive Of | ficial o | r in the mature of contributions of for or on behalf of any Legislato | r, Publ | ic or Executive Official. |
|--|-------------------------|--------------|--|---|--|--|--|---|
| Item | Sahjo | ect mariler | Amount of proposed legislati Resolution or other | ion, the number of the Senste legislative activity in which | e of L | ogialster, Public or Executive Office | | |
| 5 | the L | obbyist w | ras supporting or op | pocing. | Code | Subject | Code | Su bject |
| Subject (from 07,11 13,14 16,17 24,20 | 1,12, 1,15, 1,23, | H24, H241 | cuchetica or Other tive Ideas, Number H224, H228, H250, S1048 133, S1138, S1180 | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 | Agriculture, horticulture, farming, and livestock Antacamenta, games, athletics and sports Banking, financa, credit and inventments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, rening, land and water use Education Bloctions, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, Intancing, taxation, revenue, budget, appropriations, bids, foos, funds | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education. Housing, construction, codes Insurance (excluding health instructed) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons Licenses, permits Liquer Manufacturing, distribution and services Natoral resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| Item 6 | 000 | ntract bid | y rule, retentaking o or bid process, fip. It was supporting or | Sociation, procurement, procial services agreement or opposing. | - I | DERTIFICATION: I bereby certify the person statement is accordance with South and the secondance with South and Sout | | |

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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| | | V. | Annual | | |]s | Semi-Annual | 1 | | | | |
| | (Type or print clear See instructions at | | | | | | | | | | | |
| Lobbyis | t's name and permanent busine | | | | Date prepared | | | | Period o | covered | | |
| Roge | Roger Seiber/CapitolWest | | | | | | | | | year ending | | |
| | Box 953 | | | | | | 1/8/08 | | (Mo.) | (Day) | (Yr.) | |
| Boise | e, ID 83701 | | | | | | | | 12 | 31 | 07 | |
| Item | | | | | | | | | <u> </u> | | | |
| 1 | | ole expenditures made o | | | | | | | | | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | *Total Amount for All Employers | Item 3, at bottom | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | o Not Have to be Reported | | Employ | yer No. | 7 | I | Employer No. 2/10 | Employer N | 0. 3 | Employer | No. 4 | |
| Enterta Food a | inment nd Refreshment | \$ | \$ | 0.0 | 00 | \$ | 0.00 | \$ | | \$ | | |
| Living | Accommodations | | | | | | | | | | | |
| Advert | ising | | | | | | | | | | | |
| Travel | | | | | | _ | | | | | | |
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| Other I | Expenses or Services | | | | | | | | | | | |
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| Item | The totals of each expend | | | | | | | | | | on Page 1. | |
| 2 | Date | Place | (300 | | mount | | Names of Legislate | | | | in Group | |
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| | Continued on attached page(s) | | | ł | | | | | | | | |
| INSTRUCTIONS | | | | | | Item Employer | | | s) Name(s) and Address(es) | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | Waste Management 915 L. St., Ste. 1430, Sacramento, CA 95814 | | | | | | |
| | | | | | | | | | | | | |
| Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st. | | | | | | No,2 Wine Institute 425 Market St. Ste 1000, San Francisco, CA 94105 | | | | | | |
| то | BE FILED WITH: | | | | No. | | | | | | | |
| Ben Ysursa Secretary of State | | | | | | , | | | | | | |
| PO Box 83720 | | | | | No. | | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | |

| Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of mone personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public | | | | | | | | ey or other tangible or intangible lic or Executive Official. | | |
|--|-------------------------|--|---|---|--|--|--|---|--|--|
| | Date | | Amount | | ne of Legislator, Public or Executive Official Receiving or Benefiting | | | | | |
| Item 5 | Subje or Ho the L | ect matter ouse Bill, obbyist v | of proposed legislat | ion, the number of the Senate legislative activity in which | | LEGISLATIVE SUB Subject Agriculture, horticulture, | JECT | | | |
| (from | | | tive Ident. Number | and Section Number | | farming, and livestock | ., | and controlled substances, health | | |
| 07,11 13,14 16,17 24,26 | 1,12, 1,15, 7,23, | H24 H241 | ,H224,H228, ,H250,S1048 133,S1138, S1180 | | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 18 19 20 21 22 23 24 25 26 27 28 29 30 | insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item 6 | con | entify any rule, ratemaking ntract bid or bid process, fin d lobbyist was supporting o | | ancial services agreement or | L E | certification: I hereby certify the correct statement in accordance with Solution of the complex signature apployer No. 3 signature apployer No. 3 signature apployer No. 3 signature | | | | |
| | | | | | E | mplayer No. 4 signature | | Date | | |

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