Rev. 06/2006

## State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

LOBBYIST	ANNITAT.	REPORT	FORM
IAIDD TIGI	ANTITUME	REIVEL	T. CITTA

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Page	of	Page(s
THIS SPAC	E FOR OFFI	CE USE ONLY

1	Annual
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Semi-Annual

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tr-∈ S	TATE OF	UP STATE	
		TUARIII	

See instructions at bottom of page

Lobbyist's name and permanent business address

Nathan T. Helm

55 SW 5th Avenue, Ste 100

Meridian, Idaho 83642

Date prepared

Period covered

V year ending

(Mo.) (Day) (Yr.)

12 31 2007

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment	s <u>84.63</u>	\$ 84.63	\$	s	s			
Living Accommodations	0.00	0.00						
Advertising	0.00	0.00						
Travel	45.00	45.00						
Celephone	30.00	30.00						
Other Expenses or Services	0.00	0.00						
Total	s 159.63	s 159.63	s 0.00	s 0.00	s 0.0			

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.					
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group			
		None					

Continued on attached page(s)

INSTRUCTIONS		Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		No. 1 Sportsmen for Fish and Wildlife - Idaho			
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.		No. 2 55 SW 5th Avenue, Ste 100 Meridian, Idaho 83642			
TO BE FILED WITH:					
Bon Ysursa		No. 3			
Secretary of State					
PO Box 83720 Boise, ID 83720-0080					
Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4				

Item 4		ditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangular property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.									
	Date Amount Nam		me of	ne of Legislator, Public or Executive Official Receiving or Benefiting							
Mar	ch 2, 2	2008 \$73.19			and Langhorst evenson, Edmunson, Chave	z, Var	nder Woude, Hagedorn, and				
Item	, .		ation, the number of the Senate or legislative activity in which	T	LEGISLATIVE SUBJECT IDENTIFICATION						
5	the Lo	obbyist was supporting or	opposing.	Code	e Subject	Code	Subject				
Subject (from	<u>table)</u> 1	Bill, Resolution or Other Legislative Ident. Number \$1004 \$1005 \$1055 \$1072 \$1074 \$1127 \$1137 \$1137 \$199 \$1215 \$1262 \$jm103 \$1027 \$1087 \$jr103 \$jr104	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Chusch and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	17 18 19 20 21 22 23 24 25 26	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation				
2	,	sji 104 s1129	1	14		29	Transportation, highways, atreets and roads				
23	3	s1010 s1011 s1086		15 16	Government, special districts Government, state	30 31	Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 6	Idea cont	s1031 s1039 s1128a stify any rule, ratemaking ract bid or bid process, fi	nancial services agreement or		CERTIFICATION: I hereby certify the compet statement in accordance with Statement signature						
	Dona	None	ж орровш <u>е</u> .	E	mployer No. 1 signature		Date				
				E	mployer No. 2 signature		Date				
				E	mployer No. 3 signature		Date				
-				E	mployer No. 4 signature		Date				