



Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 1 of 2 Page(s)



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
L-2 LOBBYISTS  
(Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY  
08 JAN 30 AM 8:51  
SECRETARY OF STATE  
STATE OF IDAHO

Annual  Semi-Annual

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Michael J Gifford 110 N 27th Street Boist, ID 83702	Date prepared 11/28/08	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07
---	---------------------------	--

Item 1 Category of Expenditure Reimbursed Person's Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount, for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 7,110.14	\$ 7,110.14	\$	\$	\$
Food and Refreshment	\$ 814.78	\$ 814.78	\$	\$	\$
Living Accommodations	\$ 0.00	\$	\$	\$	\$
Advertising	\$ 0.00	\$	\$	\$	\$
Travel	\$ 0.00	\$	\$	\$	\$
Telephone	\$ 4,660.00	\$ 4,660.00	\$	\$	\$
Other Expenses or Services	\$	\$	\$	\$	\$
<b>Total</b>	<b>\$ 12,584.92</b>	<b>\$ 12,584.92</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Name of Legislators, Public and Executive Officials in Group
	06/01/07	Governors Cup Sun Valley Lodge	\$ 4,660.00	Governors office

Continued on attached page(s)

<b>INSTRUCTIONS</b>  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho AGC 110 N 27th Street, Boise, ID 83702
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
	none		

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
29	Interim Comm on Transportation	
11	personal property tax Sales tax structure Increase in contractor licensing fee	
08	establish Comm Colleges	
07	TV Air Quality Council Plan	

- |  |   |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6 Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

GARVEE  
Permanent Building Fund

me [Signature] 1-29-08  
 Lobbyist signature Date  
 Mark P. Dunbar 1-30-08  
 Employer No. 1 signature Date  
 \_\_\_\_\_ Date  
 Employer No. 2 signature Date  
 \_\_\_\_\_ Date  
 Employer No. 3 signature Date  
 \_\_\_\_\_ Date  
 Employer No. 4 signature Date