

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page 1 of 3 Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

CO JAN 24 PM 4:43

Annual Semi-Annual

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|--------------------------|--|
| Lobbyist's name and permanent business address Farmers Insurance 6225 Meeker Ste 250 Boise, Idaho 83713 | Date prepared 1/22/08 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07 |
|--|--------------------------|--|

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 725.12 | \$ 725.12 | \$ | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 725.12 | \$ 725.12 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
|---------------------|--|-----------------|--|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
| 9/24/07 11/12/07 | Sandpiper Restaurant, Pocatello, ID Manhattan Cafe, Shoshone, ID | 140.93 51.12 | Representative Ruchti Representatives Jaquet & Pence & Senator Stennett | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|---|--------|---|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Farmers Insurance, 6225 Meeker Ste 250 Boise, ID 83713 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

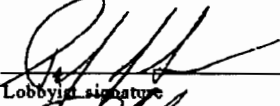
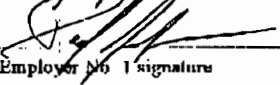
| | | | |
|-----------|---|----------------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official | | |
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| | 5/30/07 5/30/07 | 92.98 92.98 | William Deal Governor Otter |

| | | | |
|-----------|--|---|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | Please see attached | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | |
|------------------------------------|--|
| Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock |
| 02 | Amusements, games, athletics and sports |
| 03 | Banking, finance, credit and investments |
| 04 | Children, minors, youth, senior citizens |
| 05 | Church and religion |
| 06 | Consumer affairs |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| 08 | Education |
| 09 | Elections, campaigns, voting, political parties |
| 10 | Equal rights, civil rights, minority affairs |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| 12 | Government, county |
| 13 | Government, federal |
| 14 | Government, municipal |
| 15 | Government, special districts |
| 16 | Government, state |
| 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 18 | Higher education |
| 19 | Housing, construction, codes |
| 20 | Insurance (excluding health insurance) |
| 21 | Labor, salaries and wages, collective bargaining |
| 22 | Law enforcement, courts, judges, crimes, prisons |
| 23 | License, permits |
| 24 | Liquor |
| 25 | Manufacturing, distribution and services |
| 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 27 | Public lands, parks, recreation |
| 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 29 | Transportation, highways, streets and roads |
| 30 | Utilities, communications, television, radio, newspaper, power, CATV, gas |
| 31 | Other (please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

| | |
|-----------|---|
| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | 17.02.08 - 031 |

 1-23-08
 Lobbyist signature Date
 1-23-08
 Employer No. 1 signature Date
 Employer No. 2 signature Date
 Employer No. 3 signature Date
 Employer No. 4 signature Date

HB 0035

- 0075
- 0088
- 0089
- 0090
- 0091
- 0092
- 0096
- 0097
- 0098
- 0099
- 0109
- 0111
- 0112
- 0117
- 0125
- 0163
- 0175
- 0184
- 0187
- 0223
- 0255

SB 1008

- 1012
- 1021
- 1023
- 1029
- 1030
- 1045
- 1050
- 1059
- 1105
- 1106
- 1119
- 1123
- 1124
- 1125
- 1126
- 1130
- 1135
- 1138
- 1151
- 1153
- 1054
- 1159
- 1169
- 1171