

Rev. 06/2006

**LOBBYIST ANNUAL REPORT FORM**

Page 1 of 2 Page(s)  
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State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By.

**L-2** LOBBYISTS  
(Sec. 67-6619)

08 JAN 30 AM 8:51

SECRETARY OF STATE  
STATE OF IDAHO

Annual

Semi-Annual

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Mark Dunham 110 N 27th Street Boise, ID 83702	Date prepared 01/28/08	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 33.75	\$ 33.75	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 33.75</b>	<b>\$ 33.75</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
none				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Idaho AGC 110 N 27th Street, Boise, ID 83702
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3
	No. 4

292

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
	none		

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	29	Transportation	
	11	Personal Property Tax	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code Subject</b>	<b>Code Subject</b>
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Marc & Susan 1-30-08*  
 Lobbyist signature Date

*Marc & Susan 1-30-08*  
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing
	GARVEE

**LOBBYIST ANNUAL REPORT FORM**



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

08 JAN 31 AM 9:27

**Annual**       **Semi-Annual**

(Type or print clearly in black ink)  
See instructions at bottom of page

STATE OF IDAHO

Lobbyist's name and permanent business address <b>Mark P. Dunham</b> <b>Idaho Association of Commerce &amp; Industry</b> <b>P. O. Box 389</b> <b>Boise, ID 83701</b>	Date prepared <b>1/30/08</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   07</b>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 10,400.03	\$ 10,400.03	\$ _____	\$ _____	\$ _____
Food and Refreshment	0.00	0.00	_____	_____	_____
Living Accommodations	0.00	0.00	_____	_____	_____
Advertising	0.00	0.00	_____	_____	_____
Travel	0.00	0.00	_____	_____	_____
Telephone	0.00	0.00	_____	_____	_____
Other Expenses or Services	0.00	0.00	_____	_____	_____
<b>Total</b>	\$ 10,400.03	\$ 10,400.03	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
6/24-6/26/07	IACI Anual Conference, Coeur d'Alene Resort, Coeur d'Alene	see attached	(see attached list)	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Employer(s) Name(s) and Address(es)
	No. 1
	No. 2
	No. 3
No. 4	

No. 1 **Idaho Association of Commerce & Industry**  
**P. O. Box 389, Boise, ID 83701**

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
	8/23/07	\$21.20/ea	(1 book) Sen. Brent Hill and (1 book) Rep. Dell Raybould

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	03, 09, 11, 17, 18, 21, 22, 23, 26, 28	H7, H41, H78, H84, H152, H154, H179, H183, H186, H189, H191, H198, H206, H211, H212, H213, H240, H245, H246, H262, H265, H272, H273, H274, S1020, S1028, S1038, S1041, S1042, S1045, S1097, S1099, S1100, S1101, S1105, S1162	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code Subject</b>	<b>Code Subject</b>
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*W. Bill J. Lumbum* 1-30-08  
 Lobbyist signature Date

*[Signature]* 11/30/08  
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
	none

**Mark Dunham**  
**Lobbyist Report August 2007**  
**Item 2.**

<u>Last</u>	<u>First</u>	<u>District</u>	<u>Hotel Rm Expense</u>	<u>Golf Expense</u>	<u>Food/Bev Expense</u>	<u>Total Reportable</u>
Anderson	Eric	House Dist. 1	449.74	151.20	123.86	724.80
Andreason	John	Senate Dist. 15	190.97	--	123.86	314.83
Bastian	Stan	Senate Dist. 14	381.94	--	123.86	505.80
Bedke	Scott	House Dist. 27	381.94	151.20	123.86	657.00
Bilbao	Carlos	House Dist. 11	381.94	--	123.86	505.80
Black	Max	House Dist. 15	381.94	151.20	123.86	657.00
Chadderdon	Marge	House Dist. 4	--	--	123.86	123.86
Clark	Jim	House Dist. 3	--	--	123.86	123.86
Collins	Gary	House Dist. 12	381.94	--	123.86	505.80
Crane	Brent	House Dist. 13	381.94	151.20	123.86	657.00
Edmunson	Clete	House Dist. 9	381.94	--	123.86	505.80
Goedde	John	Senate Dist. 4	224.87	151.20	123.86	499.93
Hammond	Jim	Senate Dist. 5	190.97	--	123.86	314.83
Hart	Phil	House Dist. 3	--	--	123.86	123.86
Harwood	R.J. (Dick)	House Dist. 2	381.94	--	123.86	505.80
Heinrich	Leland	Senate Dist. 8	381.94	--	123.86	505.80
Henderson	Frank	House Dist. 5	190.97	--	123.86	314.83
Jorgenson	Mike	Senate Dist. 3	--	--	123.86	123.86
Lake	Dennis	House Dist. 28	449.74	151.20	123.86	724.80
Luna	Tom	Superintendent	449.74	151.20	123.86	724.80
						<b>9120.06</b>