Semi-Annual

Rev. 06/2006

## LOBBYIST ANNUAL REPORT FORM



Robert R. Corbell II
Management Associates

PO Box 25

Kuna ID 83634

State of Idaho

Ben Ysursa Secretary of State

Lobbyist's name and permanent business address

To Be Filed	By:
L-2	LOBBYISTS (Sec. 67-6619)

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See instructions at bottom of page

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4					
Entertainment Food and Refreshment	s0.00	s0.00	s0.00	s0.00	s0.00					
Living Accommodations										
Advertising										
Travel										
Telephone										
Other Expenses or Services										
Total	s 0.00	s 0.00	s 0.00	s 0.00	s 0.00					

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

Date Place Amount Names of Legislators. Public and Executive Officials in Group

N/A

N/A

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N/A

Continued on attached page(s)

INSTRUCTIONS	Jtem 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	1 No. 1	Independent Electrical Contractors of Idaho PO Box 25, Kuna, ID 83634
Filing deadline: Annual report is due on January 31st.  Executive Lobbist semi-annual report due July 31st.	NO	Idaho HVAC Contractors Association PO Box 25, Kuna, ID 83634
TO BE FILED WITH:  Ben Ysursa  Secretary of State	No. i	Idaho Laundries & Cleaners Association PO Box 25, Kuna, ID 83634
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	■ No. 4	BOMA (Building Owners & Managers Association) c/o Geoffrev Wardle. PO Box 1617. Boise ID 8370

Rev. 06/2006



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink) See instructions at bottom of page

N/A

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	To B	Filed I	By:	-		

LOBBYISTS (Sec. 67-6619)

Annual

Semi-Annual

Date prepared

Page\_\_\_of\_ Page(s) THIS SPACE FOR OFFICE USE ONLY

Period covered

Names of Legislators, Public and Executive Officials in Group

N/A

Lobbyist	's name and permanent busine	ess address	Date prepared Period covered								
Mana PO B				12/31/07				year endir (Day)	(Yr.) 2007		
Kuna	ID 83634						12	3'	2007		
Item 1	Totals of all reportal	of Lobby	yist's Emplo	yer.							
Reimbu	tegory of Expenditure ursed Personal Living and Travel	*Total Amount for		rtionate amounts contributed by each employer (Identify employers, under 3, at bottom of page.)							
	s Pertaining to Lobbying Activity Not Have to be Reported	All Employers	Employer No. 1		Employer No. 2	Employer No. 3		Employer No. 4			
Entertainment Food and Refreshment		s0.00	s0.00	S	0.00	s	0.00	s	0.00		
Living A	Accommodations			-   _							
Advertis	sing			-   -							
Travel				_   _							
Telepho	one			.   _							
Other Expenses or Services				-   -							
Total		s0.00	s0.00	S	0.00	s	0.00	s	0.00		
*When t	the number of employers you	l are reporting for require	s multiple L-2 forms	l to be fi	led a total amount	l for all employer	l rs should	be entered	on Page 1.		
Itam	The totals of each expendi	ture of more than fifty d	ollars (\$50) for a legi	islator	other holder of nu	blic office and	eveentis	e officials			

Amount

0

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	NO. 1	Orchard Partners, Scott Chandler PO Box 7825, Boise, ID 83707
Filing deadline: Annual report is due on January 31st.  Executive Lobbist semi-annual report due July 31st.  TO BE FILED WITH:  Ben Ysursa  Secretary of State  PO Box 83720  Boise, ID 83720-0080  Phone: (208) 334-2852 Fax: (208) 334-2282		Idaho Mechanical Contractors c/o Sawtooth Sheet Metal, Twin Falls, ID

ltem 4	person	al prop	erty to any Legisle		rist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible or, Public or Executive Official or for or on behalf of any Legislator. Public or Executive Official.							
	D	ate	Amount		Nan	ne of Legislator. Public or Executive Official Receiving or Benefiting						
Item 5	or Ho	use Bill.	Resolution or other	ion, the n	umber of the Senate we activity in which		LEGISLATIVE SUE					
C. L.					Jacob Bill North on	01	Subject Agriculture, horticulture.		Subject Health service, medicine, drugs			
Subject Code		Bill. Resolution or Other  Bill. Resolution or Other  Legislative Ident. Number  HO102  HO134  HO139  HO132  HO133			ppropriation Bill Number and Section Number		Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, municipal Government, special districts Government, state	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)				
Item 6	cont	ract bid	rule, ratemaking d or bid process, fina t was supporting or	ncial ser	vices agreement or	L E	CERTIFICATION: I hereby certify the orrect statement in accordance with the complex of the signature of the certification of the certif					
						E	mployer No. 4 signature		Date 12-31-07			

Item 4	perso	nal prop	erty to any Legisl	lator, Public or Executive O	t or by the lobbyist's employer in the nature of contributions of money or other tangible or in public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.  Name of Legislator, Public or Executive Official Receiving or Benefiting						
	Date		Date Amount N  O N/A		ne of	egislator. Public or Executive Office	cial Rec	eiving of Benefiting			
Item 5	or He	ouse Bill.		tion, the number of the Senste r legislative activity in which pposing.	Cod	LEGISLATIVE SUB		IDENTIFICATION Subject			
Subject (from 19 19 19 19	t Code table) 9 9	Bill. Re Legislat		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, compaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 6	con	tract bid	•	decision, procurement.  ancial services agreement or opposing.	1	ERTIFICATION: I hereby certify the correct statement in accordance with St		57-6624 Idaho Code.  13.  31 07  Date 12- 31 67			
					_	mployer No. 1 signature		Date /			
					E	mployer No. 3 signature		Date			
					E L	mployer No. 4 signature		Date			