

**LOBBYIST ANNUAL REPORT FORM**



**State of Idaho**  
  
Ben Ysursa  
Secretary of State

To Be Filed By:  
  
**L-2** LOBBYISTS  
(Sec. 67-6619)

08 JAN 14 AM 8:34  
SECRETARY OF STATE  
STATE OF IDAHO

**Annual**       **Semi-Annual**

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>Wally Butler</b> P.O. Box 167 Boise, ID 83701-0167	Date prepared	Period covered <input type="checkbox"/> year ending  (Mo.)      (Day)      (Yr.) 12          31          2007
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
<b>Category of Expenditure</b> <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	<b>*Total Amount for All Employers</b>	<b>Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</b>			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b> Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:                      Ben Ysursa                      Secretary of State                      PO Box 83720                      Boise, ID 83720-0080                      Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1 <b>Idaho Farm Bureau Federation</b> P.O. Box 4848, Pocatello, ID 83205
	No. 2
	No. 3
	No. 4

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01,04,07,08,09,11,12,13,14,15,16,17,22,23,26,27,28,29	H184, H265 H245, H262, H272, 273, 274 HCR27, HCR28 S1180 H14, H40, H41 H42, H56, H57 H59, H65, H24 H25, H26, H27 H50, H60, H78 H79, H81, H85 H86, H87, H94 H113, H130 H144, H148 H149, H150 H151, H156, H241 H243, H244, H316 HCR12, HCR13 HCR14, HJM1, HJM3 HJR1, SCR119 S1004, S1005, S1039, S1027 S1041, S1042 S1020, S1031 S1028, S1037 S1045, S1056 S1072, S1073 S1074, S1086 S1087, S1104 S1112, S1115 S1116, S1117 S1119, S1132, S1136 S1137, S1138, S1207 SJM102, SCR106 SJR101, SJM106	

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, C.A.V. gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Wally Burt* 7 Jan 07  
 Lobbyist signature Date

Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

\_\_\_\_\_  
 Employer No. 1 signature Date

\_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date