

Rev. 06/2006

LOBBYIST REPORT FORM

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State of Idaho

ANNUAL SEMI-ANNUAL

Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

08 JAN 25 AM 8:37

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Mark Benson Potlatch Corporation 601 West First Avenue, Suite 1600 Spokane, WA 99201		Date prepared 1/21/08	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 178.56	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	85.00	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	164.20	_____	_____	_____	_____
Telephone	35.00	_____	_____	_____	_____
Other Expenses or Services	100.00	_____	_____	_____	_____
Total	\$ 562.76	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
	January - March	\$100.00	Approximately 1/2 of office rent. The office is maintained year round. Half of it's use during the legislative session is lobbying related.

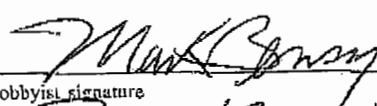
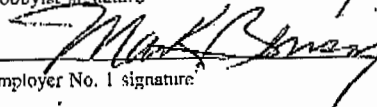
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
29	S1138		
26	HB24		
11	HB245		
07	S1205		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

 1/21/08
 Lobbyist signature Date
 1/24/08
 Employer No. 1 signature Date
 _____ Date
 Employer No. 2 signature Date
 _____ Date
 Employer No. 3 signature Date
 _____ Date
 Employer No. 4 signature Date



Facsimile Transmittal

Number of pages including cover sheet: 5

Date: January 24, 2008

**To: Ben Yursa, Secretary of State
Attn: Lisa**

Subject: Lobbyist Annual Report (L-2)

Fax #: 208-334-2282

From: Rebecca Grimes

**Potlatch Corporation
Public Affairs
601 West First Avenue, Suite 1600
Spokane, Washington 99201**

Fax number: 509 835-1566

If all pages are not received or are illegible, please call sender at 509 835-1597

**Per our conversation this morning, we've made the two adjustments:
Employer signature & brief explanation for \$100 expense for Other
Expenses or Services.**

**If possible, please fax back a copy of the reports showing the stamp
received by the Secretary of Idaho. Call if you have any questions.**

Thank you,

Rebecca