

Rev. 06/2006

LOBBYIST REPORT FORM

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
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State of Idaho

ANNUAL     SEMI-ANNUAL

Ben Yursa  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

08 JAN 31 PM 4:31  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Pam Baldwin</b> <b>PO Box 2181</b> <b>Boise, ID 83701</b>	Date prepared <b>1-31-08</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   2007</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>0</u>	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ <u>0</u>	_____	_____	_____	_____
Living Accommodations	\$ <u>0</u>	_____	_____	_____	_____
Advertising	\$ <u>0</u>	_____	_____	_____	_____
Travel	\$ <u>0</u>	_____	_____	_____	_____
Telephone	\$ <u>0</u>	_____	_____	_____	_____
Other Expenses or Services	\$ <u>0</u>	_____	_____	_____	_____
<b>Total</b>	\$ <u>0</u>	\$ _____	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	<b>UNITED VISION FOR IDAHO</b> P. O. BOX 2181 BOISE, ID 83701
	No. 2	
	No. 3	
	No. 4	

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Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.

Item #	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item #	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
		0	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |             |   |             |   |
|-------------|---|-------------|---|
| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>  |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education  |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes  |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)  |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining  |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons  |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | Licenses, permits   |
| 08          | Education   | 24          | Liquor  |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services  |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products    |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation   |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation     |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads   |
| 14          | Government, municipal   | 30          | Utilities, communications, television, radio, newspaper, power, CATV, gas               |
| 15          | Government, special districts   | 31          | Other (please specify) _____  |
| 16          | Government, state   |             |   |

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Pamela Baldwin* 1/31/08

Lobbyist signature: *[Signature]* Date: 01/31/08

Employer No. 1 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

*[Handwritten marks]*