

LOBBYIST MONTHLY REPORT FORM

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State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

06 APR 11 AM 7:26
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address: **Roger Sherman
PO Box 2181
Boise, ID 83701**

Date prepared: **4/10/06**

Period covered: month ending
(Mo.) (Day) (Yr.) **03 | 31 | 2006**

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Items to be Reported	* Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ <u>22.00</u>	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ <u>22.00</u>	\$ _____	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Name of Legislator & Public Officials in Group
		N/A		

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	No.1 United Vision for Idaho PO Box 2181, Boise 83701
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No.2
TO BE FILED WITH:	No.3
Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.4

Roger Sherman

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislature, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislature Receiving or Received
		N/A	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
	11	678		01 Agriculture, horticulture, Swine, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
	11	679		02 Amusements, games, athletics and sports	18 Higher education
	11	876		03 Banking, finance, credit and investments	19 Housing, construction, codes
	11	421		04 Children, children, youth, senior citizens	20 Insurance (excluding health insurance)
	11	422		05 Church and religion	21 Labor, salaries and wages, collective bargaining
				06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
				07 Ecology, environment, pollution, conservation, zoning, land and water use	23 Licenses, permits
				08 Education	24 Liquor
				09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
				10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
				11 Government, financing, taxation, revenue, budget, appropriations, debt, fees, funds	27 Public lands, parks, recreation
				12 Government, state	28 Social insurance, unemployment insurance, public assistance, welfare's administration
				13 Government, Federal	29 Transportation, highways, streets and roads
				14 Government, municipal	30 Utilities, communications, television, radio, newspaper, press, CATV, gas
				15 Government, special districts	31 Other (please specify)
				16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Roger Sherman
Lobbyist signature _____ Date _____

← Roger Sherman will sign & walk form in tomorrow 4/11/06

Gloria Muñoz