

POSTED

LOBBYIST MONTHLY REPORT FORM

Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho Ben Yursa Secretary of State

To Be Filed By: L-3 LOBBYISTS (Sec. 67-6619)

06 APR -7 PM 4:06

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

SCANNED

Lobbyist's name and permanent business address: Kenneth R. McClure, GIVENS PURSLEY LLP, P.O. Box 2720, Boise, Idaho 83701-2720. Date prepared: 04/06/2006. Period covered: month ending 03/31/2006.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and Proportionate amounts contributed by each employer (Employer No. 1-4). Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and Total.

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Table with 4 columns: Date, Place, Amount, Names of Legislators & Public Officials in Group. Row 1: None.

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and a list of employers: Anderson Financial Services LLC, Milk Producers of Idaho, EDS, and Idaho Growth Alternatives Coalition.

| | | | |
|-----------|---|--------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
| | Date | Amount | Name of Legislator Receiving or Benefited |
| None | | | |

| | | | |
|---------------------------|--|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 3,6 | H784 (Empl#1) | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | |
|------------------------------------|--|
| Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock |
| 02 | Amusements, games, athletics and sports |
| 03 | Banking, finance, credit and investments |
| 04 | Children, minors, youth, senior citizens |
| 05 | Church and religion |
| 06 | Consumer affairs |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| 08 | Education |
| 09 | Elections, campaigns, voting, political parties |
| 10 | Equal rights, civil rights, minority affairs |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| 12 | Government, county |
| 13 | Government, federal |
| 14 | Government, municipal |
| 15 | Government, special districts |
| 16 | Government, state |
| 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 18 | Higher education |
| 19 | Housing, construction, codes |
| 20 | Insurance (excluding health insurance) |
| 21 | Labor, salaries and wages, collective bargaining |
| 22 | Law enforcement, courts, judges, crimes, prisons |
| 23 | License, permits |
| 24 | Liquor |
| 25 | Manufacturing, distribution and services |
| 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 27 | Public lands, parks, recreation |
| 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 29 | Transportation, highways, streets and roads |
| 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 31 | Other (please specify) _____ |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

KRM:Clm 4/7/06
 Lobbyist signature Date

POSTED

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page 1 of 2 Page(s)
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SECRETARY OF STATE
STATE OF IDAHO

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| | | |
|--|-----------------------------|---|
| Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP P.O. Box 2720, Boise, Idaho 83701-2720 | Date prepared 04/06/2006 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2006 |
|--|-----------------------------|---|

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | * Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|-------------------------------------|--|----------------|----------------|-----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 46.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 46.00 |
| Food and Refreshment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Living Accommodations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Telephone | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Expenses or Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | \$ 46.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 46.00 |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | |
|--------|---|-------|--------|--|
| | Date | Place | Amount | Names of Legislators & Public Officials in Group |
| None | | | | |

Continued on attached page(s)

| | | |
|--|---------------|--|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No.1 | Idaho Telephone Association PO Box 1638, Boise, Idaho 83701 |
| | No.2 | AIG 300 S. Riverside Pl., Ste. 2100, Chicago IL 60606 |
| | No.3 | American Council of Engineering Companies PO Box 8224, Boise, Idaho 83707 |
| | No.4 | Idaho Medical Association 305 W. Jefferson. Boise. Idaho 83702 |

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|-----------|---|--------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
| | Date | Amount | Name of Legislator Receiving or Benefited |
| None | | | |

| | | | | |
|-----------|--|--|--|---|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | LEGISLATIVE SUBJECT IDENTIFICATION | |
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code Subject |
| 30 | H741 (Empl#1) | | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 20 | H714 (Empl#2) | | 02 Amusements, games, athletics and sports | 18 Higher education |
| 17 | Rule Docket 17-0208-0501 (Empl#4) | | 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 17 | H530 (Empl#4) | | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 17 | H614 (Empl#4) | | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 17 | H615 (Empl#4) | | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 17 | H619 (Empl#4) | | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 17 | H634 (Empl#4) | | 08 Education | 24 Liquor |
| 17 | H663 (Empl#4) | | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 17 | H804 (Empl#4) | | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 17 | H858 (Empl#4) | | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 17 | S1337 (Empl#4) | | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 17 | S1342 (Empl#4) | | 13 Government, federal | 29 Transportation, highways, streets and roads |
| 17 | S1370 (Empl#4) | | 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 17 | S1389 (Empl#4) | | 15 Government, special districts | 31 Other (please specify)_____ |
| 17 | S1423 (Empl#4) | | 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

KRM:Chene 4/7/06
Lobbyist signature Date



State of Idaho
Ben Yursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

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| | | |
|--|-----------------------------|---|
| Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP P.O. Box 2720, Boise, Idaho 83701-2720 | Date prepared 04/06/2006 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2006 |
|--|-----------------------------|---|

| Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | |
|--|-------------------------------------|--|------------------|----------------|----------------|
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | * Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 863.67 | \$ 0.00 | \$ 863.67 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Telephone | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Expenses or Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | \$ 863.67 | \$ 0.00 | \$ 863.67 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | | |
|---|-------|--------|--|--|
| Date | Place | Amount | Names of Legislators & Public Officials in Group | |
| None | | | | |

Continued on attached page(s)

| INSTRUCTIONS | | Item 3 Employer(s) Name(s) and Address(es) |
|--|--|---|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | | No.1 General Motors Corporation 300 Renaissance Cntr, Detroit, MI 48265-3000 |
| | | No.2 Idaho Ground Water Appropriators, Inc. 2957 Deeg Rd., American Falls, ID 83211 |
| | | No.3 |
| | | No.4 |

| | | | |
|-----------|---|--------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
| | Date | Amount | Name of Legislator Receiving or Benefited |
| None | | | |

| | | | |
|------------------------------|--|---|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 1,7,11,16, 26,27,30, | H800 (Empl#2) | | |
| 25 | HB 631 (Empl. #1) | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|------------------------------------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

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Lobbyist signature Date

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| Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP P.O. Box 2720, Boise, Idaho 83701-2720 | Date prepared 04/06/2006 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2006 |
|--|-----------------------------|---|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | * Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|----------------------------------|---|----------------|------------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 469.30 | \$ 0.00 | \$ 0.00 | \$ 469.30 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Telephone | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Expenses or Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | \$ 469.30 | \$ 0.00 | \$ 0.00 | \$ 469.30 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | | |
|--------|---|--------|--|--|
| Date | Place | Amount | Names of Legislators & Public Officials in Group | |
| None | | | | |

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| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
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| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No.1 Minnesota Mining & Manufacturing PO Box 33225, St. Paul, Minnesota 55133-3225 |
| | No.2 Anheuser-Busch Companies, Inc. One Busch Place, St. Louis, Missouri 63118-1852 |
| | No.3 Idaho Society of CPAs PO Box 2896, Boise, Idaho 83701 |
| | No.4 Idaho Liability Reform Coalition PO Box 1286, Boise, Idaho 83701 |

| | | | |
|-----------|---|--------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | None | | |

| | | | |
|---------------------------|--|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 11,16,25 | H609 (Empl#1) | | |
| 22,23,29 | S1397 (Empl#2) | | |
| 22,23,29 | H582 (Empl#2) | | |
| 11 | SCR 135 (Empl. #2) | | |
| 16 | H729 (Empl#3) | | |
| 22 | S1357 (Empl#4) | | |

LEGISLATIVE SUBJECT IDENTIFICATION

| | | | |
|------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
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| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

KRM: Alm 4/7/06
 Lobbyist signature Date