

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Ben Yaurina  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

06 APR -4 PM 12:48  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Dan Larkin 55 SW 5th Ave, Suite 100 Meridian ID 83642</b>	Date prepared <b>4/04/06</b>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>3 31 06</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	18.00	6.00	6.00	6.00	_____
Other Expenses or Services	45.00	15.00	15.00	15.00	_____
<b>Total</b>	<b>\$ 63.00</b>	<b>\$ 21.00</b>	<b>\$ 21.00</b>	<b>\$ 21.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yaurina Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	Idaho Weed Control Assoc 55 SW 5th Ave Ste 100 Meridian ID 83642
	No.2	Nezperce Prairie Grass Growers Assoc 55 SW 5th Ave Ste 100 Meridian ID 83642
	No.3	Food Producers of Idaho 55 SW 5th Ave Ste 100 Meridian ID 83642
	No.4	

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01	H410,H411,H412 H465,H490, H492,H493, H511,H512,H513 H514,H515,H517 .H568,H640, H678a,H593, H595,H597H598, H599,H600 H771,H772,H773 H774,H775,H785 HJM12,S1267 S1279	
02	H516	
06	H469,H689	
07	H406,H466,H721 S1293,S1355 SJM118,H736a H737a,H792, H800,H841	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code Subject</b>	<b>Code Subject</b>
01 Agriculture, horticulture, farming, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, television, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6424 Idaho Code.



4-4-06  
Date

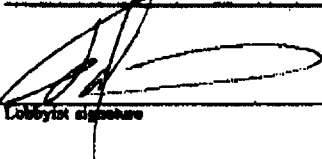
Page 1 of 2

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	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriates Bill Number and Section Number	
11	H422a,H720			
15	H544			
16	H735,S1366			
21	H850			
22	S1311			
27	H594			
28	H500			
29	S1393,H820			
30	S1292,H816			

- | Code | Subject   | Code | Subject   |
|------|---|------|---|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education  |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes  |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)  |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining  |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons  |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | Licenses, permits   |
| 08   | Education   | 24   | Liquor  |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services  |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products    |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation   |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation     |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads   |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas              |
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*Page 2 of 2*