



State of Idaho
Ben Ysursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

06 APR 10 PM 2:02
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Brian Judy 555 Capitol Mall, Suite 625 Sacramento, CA 95814	Date prepared 04/07/2006	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 2006
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	National Rifle Association 555 Capitol Mall, Suite 625, Sacramento, CA 95814
	No.2	
	No.3	
	No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
	11	HB 808		01	Agriculture, horticulture, farming, and livestock
	11	HB 886		02	Amusements, games, athletics and sports
	31	SB 1401		03	Banking, finance, credit and investments
	31	SB 1402		04	Children, minors, youth, senior citizens
	31	SB 1428		05	Church and religion
	31	SJR 106		06	Consumer affairs
				07	Ecology, environment, pollution, conservation, zoning, land and water use
				08	Education
				09	Elections, campaigns, voting, political parties
				10	Equal rights, civil rights, minority affairs
				11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
				12	Government, county
				13	Government, federal
				14	Government, municipal
				15	Government, special districts
				16	Government, state
				17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18	Higher education
				19	Housing, construction, codes
				20	Insurance (excluding health insurance)
				21	Labor, salaries and wages, collective bargaining
				22	Law enforcement, courts, judges, crimes, prisons
				23	License, permits
				24	Liquor
				25	Manufacturing, distribution and services
				26	Natural resources, forest and forest products, fisheries, mining and mining products
				27	Public lands, parks, recreation
				28	Social insurance, unemployment insurance, public assistance, workmen's compensation
				29	Transportation, highways, streets and roads
				30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31	Other (please specify) _____

31 =
Firearms

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-4624 Idaho Code.

Tamara D. Broster
for *Brian Judy* 4/10/2006
Lobbyist signature Date