

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yarborough
Secretary of State

Date Filed By:

L-3

LOBBYISTS
REG. NO. 424690

Page _____ of _____ Pages

AM 11:43

(Type or print clearly in block letters)
For investigations, attach copy of public record or other evidence.

STATE OF IDAHO

Lobbyist's name and permanent business address	Date prepared	Period covered
MARTIN JOHNDOX 500 N. IDAHO ST. #250 BOISE 837702	April 14 2006	March 31 2006

Item: Total of all reimbursable expenditures made or incurred by lobbyist or his/her employee on behalf of Lobbyist's client.

Category of Disbursement Reimbursed from a client, maintained expenses relating to lobbying activity by State House or Senate	Total Amount for All Employees	Information regarding compensation for each employee (Identify employer, under Item 3, if applicable to all payee)			
		Employee No. 1	Employee No. 2	Employee No. 3	Employee No. 4
Entertainment					
Break and Refreshments	\$	\$	\$	\$	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Supplies					
Total	\$	\$	\$	\$	\$

*What is the number of employees who are reporting their expenses under Item 3? Prior to be filed each payee, for all employees, should be entered on page 3.

Item: The totals of each expenditure(s) more than \$100.00 made to a legislator or other holder of public office.

Date	Description	Amount	Name of Legislator or Other Holder of Public Office
0	0		

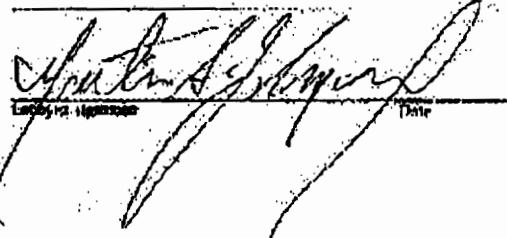
Certified on original paper

INSTRUCTIONS <p>Who should file this form: Any lobbyist registered under Section 67-6612 Idaho Code.</p> <p>Filing deadline: Monthly reports due within 10 days of the month for activities of the prior month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yarborough Secretary of State 100 Bonneville Boise, ID 83720-0480 (Phone: (208) 324-2631 Fax: (208) 324-2782)</p>	Item: <input type="checkbox"/> Employment Services and Administration METRO EXPRESS CAR WASH 1301 FRONT ST. BOISE 83220 2442 N.C.P. SCA
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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the course of contributions of money or other tangible or intangible personal property to any legislator, or for or in behalf of any legislature.		
Date	Amount	Name of Legislator Receiving or Benefited	
	0		

Item 5	Subject matter of proposed legislation, the number of the Senate or House bill, resolution or other legislative assembly to which the lobbyist was supporting or opposing.			
Subject Code (from code)	Senate Resolution or Other Legislative Document Number	Appropriation Bill Number and Section Number	LEGISLATIVE SUBJECT IDENTIFICATION	
			Code Subject	Code Subject
			41 Agriculture, industry, mining, and fisheries	17 Health services, medical, drugs and pharmaceutical substances, health insurance, hospitals
			42 Agriculture, games, fisheries and sports	18 Higher education
			43 Banking, finance, credit and insurance	19 Housing, construction, codes, leases (excluding health insurance)
			44 Children, minors, youth, senior citizens	20 Labor, laborers and wages, collective bargaining
			45 Classification, pollution	21 Law enforcement, courts, judges, crimes, prisons
			46 Ecology, environment, pollution, conservation, zoning, land and water use	22 Licenses, permits
			47 Education	23 Litigation
			48 Finance, currency, value, political parties	24 Local
			49 Equal rights, civil rights, minority affairs	25 Manufacturing, distribution and sales
			50 Government, legislature, delegation, senator, delegate, appropriations, bills, bills, bills	26 Natural resources, trees and forest products, fisheries, mining and mining products
			51 Government, county	27 Public lands, parks, recreation
			52 Government, federal	28 Social insurance, unemployment insurance, public assistance, veterans' compensation
			53 Government, municipal	29 Transportation, highways, streets and roads
			54 Government, special districts	30 Utilities, communications, television, radio, newspapers, mass, CATV, AM/FM
			55 Government, state	31 Other (please specify)

CERTIFICATE: I hereby certify that the above is a true, complete and correct statement in accordance with Section 674628 of the Code.


Signature
Date