LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

| To Be Filed | By: | 7 |
|-------------|----------------------------------|----------------------|
| L-3 | LOGB STS (Sec. 67-6619) | PM 3:21 |
| | SECULIAN | JOH STATE - IDAHO |

Page 1 of 1 Page(s)
THIS SPACE FOR OFFICE USE ONLY

| | | | learly in black ink) | | | 2 (7.1 | . _ | o, 12 | | | | | |
|--|-------------------------------|-------------------------------------|---|----------------|-------------------------------------|----------|------------------|-----------------|----------------|------------------|-------------|----------------|-------|
| Lobbyist's name and permanent business address | | | | Date prepared | | | | Period covered | | | | | |
| Alan | Cameron | | | | | | | | | | | month end | ting |
| PO E | 3ox 5158 | | | | | 04/11/06 | | | | | | | |
| Boise | e ID 83705 | 5-0158 | | | | | | | | (Mo.) | (Day) 31 | (Yr.) | |
| | | | | | | \perp | | | | | 03 | 31 | 06 |
| Item 1 | Totals | of all reportab | le expenditures made o | r incurred b | y Lobb | yist o | by I | obbyist's Emplo | oyer on | bchal f o | f Lobbyi | st's Emplo | усг. |
| Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under | | | | | | | | | | | | | |
| Reimbursed Personal Living and Travel * Total Amo | | * Total Amount for All Employers | , | | | | | | | | | | |
| | Not Have to b | | All Elliployers | Employer No. 1 | | . 1 | 1 Employer No. 2 | | Employer No. 3 | | o. 3 | Employer No. 4 | |
| | ainment ind Refreshn | nent | \$0.00 | \$ | | | \$ | | \$ | | | \$ | |
| Living | Accommod | ations | | 1 | | | | | | | | | |
| Adven | tising | | | | | | | | | | | | |
| Travel | | | | | | | _ | | | | | | |
| Teleph | one | | | | | | | | | | | | |
| Other | Expenses or | Services | | | | | | | | | | | |
| Other | Expenses of | Scivicus | | | | | | | | | | | |
| | | Total | \$ | \$ | 0. | .00 | \$ _ | 0.00 | \$ | 0 | 0.00 | \$ | 0.00 |
| • | | | s you are reporting for requ | | | | | | | | ould be c | ntered on Pa | gc 1. |
| Item 2 | | of each expend | liture of more than fifty | dollars (\$50 | | | ator c | | | | ublic Off | cials in Grou | |
| | Date | | Place | | A | nount | - | Names | H Legisia | tors & F | uone On | ciais in Gioc | ·P |
| | | | | | | | - 1 | | | | | | |
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| | | | | | | | - 1 | | | | | | |
| | Continued on attached page(s) | | | | | | | | | | | | |
| INSTRUCTIONS | | | Itei 3 | _ | Employer(s) Name(s) and Address(es) | | | | | | | | |
| Who should file this form: Any lobbyist registered under Section | | | _{No.1} Idaho Credit Union League PO Box 5158 Boise ID 83705 | | | | | | | | | | |
| 67-6617 Idaho Code. | | | - | | | | | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | No.2 | | | | | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | | |
| Ben Ysursa Secretary of State | | | No.3 | | | | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | No.4 | | | | | | | | | |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. Date Amount Name of Legislator Receiving or Benefited

political parties

minority affairs

Equal rights, civil rights,

Government, financing,

Government, county

Government, federal

Government, state

Government, municipal

Government, special districts

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15

taxation, revenue, budget,

appropriations, bids, fees, funds

Subject matter of proposed legislation, the number of the Senate l tem or House Bill, Resolution or other legislative activity in which

| , | the i. | Lobbyist was supporting or opposing. | | | |
|--------------------|--------|--|---|---|--|
| Subject (from t | | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | | |
| | autej | | and Section Hounder | Ì | |
| 03 | | H425 | | ١ | |
| 03 | | H439 | | l | |
| 03 | | H680 | | l | |
| 03 | | S1291 | | l | |
| 03 | | S1319 | | | |
| 03 | | S1332 | | | |
| 03 | | S1374 | | l | |
| 03 | | S1399 | | l | |
| 03 | | S1400 | | ı | |
| 07 | , | H 784 | | | |
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CERTIFICATION: I hereby certify that the above is a true, complete and

LEGISLATIVE SUBJECT IDENTIFICATION

| i | | | DENTIFICATION |
|------|----------------------------------|------|-----------------------------------|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs |
| | farming, and livestock | | and controlled substances, health |
| 02 | Amusements, games, athletics | | insurance, hospitals |
| | and sports | 18 | Higher education |
| 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| l | investments | 20 | Insurance (excluding health |
| 04 | Children, minors, youth, | | insurance) |
| | senior citizens | 21 | Labor, salaries and wages, |
| 05 | Church and religion | | collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, |
| 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | conservation, zoning, land and | 23 | License, permits |
| | water use | 24 | Liquor |
| 08 | Education | 25 | Manufacturing, distribution and |
| 09 | Elections, campaigns, voting, | | services |

, distribution and

- Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation
- Social insurance, unemployment
- insurance, public assistance, workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas

31 Other (please specify)

correct statement in accordance with Section 67-6624 Idaha Code.

-11-06