



State of Idaho  
 Ben Ysursa  
 Secretary of State

**LOBBYIST MONTHLY REPORT FORM**

To Be Filed By:  
**L-3 LOBBYISTS**  
 (Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
 THIS SPACE FOR OFFICE USE ONLY

06 APR 11 AM 7:26  
 SECRETARY OF STATE  
 STATE OF IDAHO

(Type or print clearly in black ink)  
 See instructions at bottom of page

Lobbyist's name and permanent business address  
**Pam Baldwin**  
**PO Box 2181**  
**Boise, ID 83701**

Date prepared  
**4/10/06**

Period covered  
 month ending  
 (Mo.) (Day) (Yr.)  
**03 | 31 | 2006**

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
<b>Total</b>	\$ <b>0</b>	\$ _____	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

**INSTRUCTIONS**

**Who should file this form:** Any lobbyist registered under Section 67-6617 Idaho Code.

**Filing deadline:** Monthly reports due within ten (10) days of the month for activities of the past month.

**TO BE FILED WITH:**  
 Ben Ysursa  
 Secretary of State  
 PO Box 83720  
 Boise, ID 83720-0080  
 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 3  
 Employer(s) Name(s) and Address(es)

No.1 **United Union for Idaho**  
**PO Box 2181, Boise, ID 83701**

No.2

No.3

No.4

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislators, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
		n/a		

  

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, judges, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forests and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, debt, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workers' compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, television, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature \_\_\_\_\_

Date \_\_\_\_\_

← Pam is out of town and will sign it & mail it.

Gloria Muñoz

Pam Baldwin