

POSTED

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page 1 of 1 Pages
THIS REPORT IS FOR PUBLIC USE ONLY

05 APR 10 10:09

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Patrick Armstrong PO Box 1310 Nampa ID 83635	Date prepared April 5, 2008	Period covered <input checked="" type="checkbox"/> Month ending Mo. Day Yr. 03 31 08
---	---------------------------------------	--

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer or behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proprietary amounts contributed by each employer (Identify employer, under Item 2, at bottom of page)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a checkmark for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Name of Legislator or Public Official or Group

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer's Name and Address
	No. 1	Staker & Parsons PO Box 1310 Nampa ID 83635
	No. 2	
	No. 3	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject name of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was appearing or opposing.

Subject Code (Item 5a)	Bill, Resolution or Other Legislative (Item 5b) Number	Appropriation Bill Number and Section number
		GARVEE

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|---|--|
| <ul style="list-style-type: none"> 01 Agriculture, horticulture, farming, and livestock 02 Assessment, games, activities and sports 03 Banking, finance, credit and investments 04 Children, infants, youth, family affairs 05 Church and religion 06 Consumer affairs 07 Ecology, conservation, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, debt, fuel, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state | <ul style="list-style-type: none"> 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, homelessness, public housing, (rental), health insurance 20 Labor, laborers and unions, policies, legislative 21 Law enforcement, courts 22 Judges, clerks, prisons 23 Licenses, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, lakes and rivers, parks, forests, mining and mineral resources 27 Public works, public transportation 28 Social services, management, financial, public and private, voluntary organizations 29 Transportation, highways, streets and roads 30 Utilities, communication, television, radio, broadcast, power, CATV, gas 31 Other (define activity) |
|---|--|

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-605 of the Code.

[Handwritten Signature]
 Lobbyist signature _____ Date 4/10/68