

LOBBYIST MONTHLY REPORT FORM

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State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

06 FEB 14 PM 3:30

SECRETARY OF STATE

STATE OF IDAHO

month ending

(Mo.) (Day) (Yr.)

1 | 31 | 06

(Type or print clearly in black ink)
See instructions at bottom of page

Item 1
Lobbyist's name and permanent business address: **Roger Sherman**
1412 W. Idaho St., Suite 100
Boise, ID 83702

Date prepared: **2/14/06**

Item 1
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 5, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ <u>20⁰⁰</u>	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ <u>20⁰⁰</u>	\$ _____	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2
The nature of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Name of Legislator & Public Official in Group
		N/A	

POSTED

Continued on attached page(s)

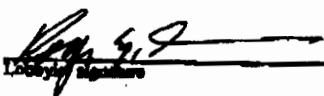
INSTRUCTIONS	Item 5 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	No.1 United Vision for Idaho 1412 W. Idaho, Suite 100 Boise, ID 83702
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No.2
TO BE FILED WITH:	No.3
Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.4

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
		N/A	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was appearing or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Act Number	Code	Subject
	11	HB 421 HB 422 HB 456 HB		

Code	Subject	Code	Subject
01	Agriculture, horticulture, forestry, and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, women, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, strikes and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, justices, prisons
07	Ecology, environment, pollution, conservation, mining, land and water use	23	Licenses, permits
08	Elections	24	Liquor
09	Ethnicity, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, WPA, loan, funds	27	Public health, parks, recreation
12	Government, utility	28	Social insurance, unemployment insurance, public assistance, workers' compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, television, radio, newspaper, press, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


2/14/06
 Lobbyist signature Date