

# LOBBYIST MONTHLY REPORT FORM



State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

06 FEB 13 AM 7:34

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Idaho Assisted Living Assn 508 LaCordia Boise, ID 83706	Date prepared 02-10-06	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr) 1   3   06
---	---------------------------	---

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 56.90	\$ 56.90	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone	40.00	40.00			
Other Expenses or Services	41.00	41.00	3280.00	4000.00	
<b>Total</b>	<b>\$ 7377</b>	<b>\$ 4790</b>	<b>\$ 3280.00</b>	<b>\$ 4000.00</b>	\$

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

**INSTRUCTIONS**

**Who should file this form:** Any lobbyist registered under Section 67-6617 Idaho Code.

**Filing deadline:** Monthly reports due within ten (10) days of the month for activities of the past month.

**TO BE FILED WITH:**

Ben Yursa  
Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
Phone: (208) 334-2852 Fax: (208) 334-2282


Item 3	Employer(s) Name(s) and Address(es)
No.1	Michelle Glasgow 510 Allamer Boise ID 837
No.2	Mark E. Bingham 515 South Sixth Boise ID 83701
No.3	Benton Associates P.O. Box 667 Wilder, ID 83706
No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	17	Assisted Living Rules	16,03,22, 03,05	
	22	Charter History Background Check	51327	

- | Code | Subject   | Code | Subject   |
|------|---|------|---|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education  |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes  |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)  |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining  |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons  |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | Licenses, permits   |
| 08   | Education   | 24   | Liquor  |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services  |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products    |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation   |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation     |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads   |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas              |
| 15   | Government, special districts   | 31   | Other (please specify) _____  |
| 16   | Government, state   |      |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


2-10-05  
 Lobbyist signature Date