



State of Idaho
Ben Yursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

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To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

08 FEB 17 AM 10:05

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address KEN BURGESS VERITAS ADVISORS, LLP 802 W. BANNOCK, Ste 100 BOISE, IDAHO 83702	Date prepared FEB 8, 2006	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 06
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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ _____	\$ _____
Food and Refreshment	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ _____	\$ _____
Living Accommodations	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ _____	\$ _____
Advertising	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ _____	\$ _____
Travel	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ _____	\$ _____
Telephone	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ _____	\$ _____
Other Expenses or Services	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ _____	\$ _____
Total	\$ <u>0</u>	\$ <u>0</u>	\$ <u>0</u>	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		No.1	PFIZER INC. 1110 CAPITAL WAY, STE 301 OLYMPIA, WA 98501
		No.2	COMPASS 300 S. INDUSTRY WAY, STE 100 MERIDIAN, IDAHO 83642
		No.3	
		No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	17/22	HB 530		
	07/02/29	HB 555		

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | Licenses, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Ken Burgess 2-8-06
 Lobbyist signature Date