

# LOBBYIST MONTHLY REPORT FORM

Page 1 of 6 page(s)  
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**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

06 MAR 14 AM 9:25  
SECRETARY OF STATE  
STATE OF IDAHO

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See instructions at bottom of page

SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701  <i>Patrick J. Sullivan</i>	Date prepared  <div style="font-size: 2em; text-align: center;">3/7/06</div>	Period covered month ending  (Mo.) (Day) (Yr.) <div style="font-size: 1.5em; text-align: center;">2   28   06</div>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	1389	\$ 0	\$ 0	\$ 0	\$ 67 <sup>35</sup>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	1389	\$ 0	\$ 0	\$ 0	\$ 67 <sup>35</sup>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>No.1 <u>ASSOCIATED GEN'L CONTRACTORS</u> 110 N. 27th BOISE ID 83702</p> <p>No.2. <u>ADVANTAGE WORKERS COMP</u> PO BOX 571918 SLC UT 84157</p> <p>No.3 <u>Clear Springs foods</u> PO BOX 712 Buhl ID 83316</p> <p>No.4 <u>ELI Lilly</u> 161 St. Anthony St 820 St Paul MN 55103</p>

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SULLIVAN & REBERGER  
PO Box 1703  
Boise, ID 83701

*Patrick J. Sullivan*

Date prepared

*3/7/06*

Period covered

month ending

(Mo.) (Day) (Yr.)  
*2 | 28 | 06*

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <i>4</i>	Employer No. <i>5</i>	Employer No. <i>6</i>	Employer No. <i>7</i>
Entertainment	\$ _____	\$ <i>0</i>	\$ <i>0</i>	\$ <i>131</i>	\$ <i>0</i>
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	<i>See page 1</i>	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ _____	\$ <i>0</i>	\$ <i>0</i>	\$ <i>131</i>	\$ <i>0</i>

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Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

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	<i>6</i>	<i>Krispy Kreme 313 Pilot RD Ste B Las Vegas NV 89119</i>
	<i>7,</i>	<i>Multi State Assoc, Inc 575 KING ST #300 Alexandria, VA 22314</i>
	<i>8,</i>	<i>Motion Picture Assn of America 1600 Eye St. NW Washington DC 20006</i>

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Boise, ID 83701

*Patrick J. Sullivan*

Date prepared

*3/7/06*

Period covered

month ending

(Mo.) (Day) (Yr.)

*3 | 28 | 06*

Item 1

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <i>9</i>	Employer No. <i>10</i>	Employer No. <i>11</i>	Employer No. <i>12</i>
Entertainment	\$ _____	\$ <i>5</i>	\$ <i>5</i>	\$ <i>5</i>	\$ <i>82.28</i>
Food and Refreshment	\$ _____				
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ _____	\$ <i>5</i>	\$ <i>5</i>	\$ <i>5</i>	\$ <i>82.28</i>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
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SULLIVAN & REBERGER  
PO Box 1703  
Boise, ID 83701

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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 13	Employer No. 14	Employer No. 15	Employer No. 16
Entertainment	\$ _____	\$ 2860	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ 2860	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	14	
	15	CH2M-W6 IDAHO, LLC PO BOX 1425 FO FALLS ID 83417
	16	CORRECTIONAL MEDICAL SVCS 12647 OLIVE BLVD ST LOUIS MO 63141

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1 SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701 <i>Patrick J. Sullivan</i>	Date prepared <div style="font-size: 2em; text-align: center;">3/7/06</div>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <div style="font-size: 1.5em; text-align: center;">2   28   06</div>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 17	Employer No. 18	Employer No. 19	Employer No. 20
Entertainment	\$	\$ 0	\$ 7023	\$ 95319	\$ 0
Food and Refreshment	\$				
Living Accommodations	\$				
Advertising	\$				
Travel	\$				
Telephone	\$				
Other Expenses or Services	\$				
Total	\$	\$ 0	\$ 7023	\$ 95319	\$ 0

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Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

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I SULLIVAN & REBERGER PO Box 1703 Boise, ID 83701 <i>Patrick J. Sullivan</i>	Date prepared <i>3/7/06</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>2   28   06</i>
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		Employer No. <u>21</u>	Employer No. <u>22</u>	Employer No. <u>23</u>	Employer No. <u>24</u>
Entertainment	\$ _____	\$ <u>8</u>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ _____	\$ <u>8</u>	\$ _____	\$ _____	\$ _____

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Date	Place	Amount	Names of Legislators & Public Officials in Group	

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	No. <u>21</u>	<i>US Tobacco 1301 Pennys/Tran #900 Denver CO 80203</i>
	No. <u>22</u>	
	No. <u>23</u>	
	No. <u>24</u>	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |             |   |             |  |
|-------------|---|-------------|--|
| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

*[Handwritten Signature]* \_\_\_\_\_  
 Date 3/14/06

Lobbyist signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 1 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.