

**LOBBYIST MONTHLY REPORT FORM**

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State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By  
**L-3** LOBBYISTS  
(Sec. 67-6619)

06 MAR 10 PM 4:10

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address: <i>BALBATA JOANICOX 500 W. IDAHO ST #250 BOISE 83722</i>	Date prepared: <i>3-10-06</i>	Period covered: <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>2   28   06</i>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activities Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	<i>\$825</i>	<i>\$825</i>	_____	_____	_____
<b>Total</b>	<i>\$825</i>	<i>\$825</i>	_____	_____	_____

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
		<i>D</i>		

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es):
	No. 1 <i>IDAHO NURSING WORKFORCE CENTER 1910 UNIVERSITY DRIVE BOISE 83720</i>
	No. 2
	No. 3

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.

Date	Amount	Name of Legislator Receiving or Benefited
0		

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Act, Number	Appropriation Bill Number and Section Number
17		

LEGISLATIVE SUBJECT IDENTIFICATION

- |  |  |
|--|--|
| Code Subject   | Code Subject   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education  |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes  |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)  |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining  |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons  |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 Licenses, permits   |
| 08 Education   | 24 Liquor  |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services  |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products    |
| 11 Government, financing, taxation, revenue, budget, appropriations, debt, fees, funds | 27 Public lands, parks, recreation   |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation     |
| 13 Government, federal   | 29 Transportation, highways, streets and roads   |
| 14 Government, municipal   | 30 Utilities, communication, television, radio, newspaper, power, CATV, gas                |
| 15 Government, special district  | 31 Other (please specify) _____  |
| 16 Government, state   |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6424 Idaho Code.

*Barbara L. Miller*  
 Lobbyist signature Date