

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec.67-6619)

2006 SEP 12 AM 8:17
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly)
See instructions at bottom of page

Lobbyist's name and permanent business address STEPHEN R. THOMAS P.O. BOX 829 BOISE, IDAHO 83701	Date prepared 9/8/2006	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) August 2006
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00	THERE WERE	NO	EXPENDITURES	MADE OR
Travel	0.00	INCURRED ON	BEHALF OF	LOBBYIST'S	EMPLOYER
Telephone	0.00	BY LOBBYIST			
Office Expenses	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED	

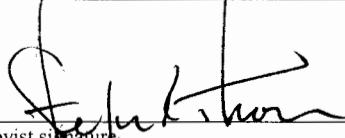
Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	IDAHO SOFT DRINK ASSOCIATION P.O. BOX 7608 BOISE, IDAHO 83707
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
		N/A - NO	EXPENDITURES MADE OR INCURRED PER ITEM 4

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill Number and Section Number	Code Subject	Code Subject
N/A	N/A		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals	
			02 Amusements, games, athletics and sports	18 Higher education	
			03 Banking, finance, credit and investments	19 Housing, construction, codes	
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)	
			05 Church and religion	21 Labor, salaries and wages, collective bargaining	
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons	
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits	
			08 Education	24 Liquor	
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services	
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products	
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation	
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	
			13 Government, federal	29 Transportation, highways, streets and roads	
			14 Government, municipal	30 Utilities, communications, television, radio, newspaper, power, CATV, gas	
			15 Government, special districts	31* Other (please specify) _____	
			16 Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.


9.8.06

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Entertainment	\$ 0.00				
Food and Refreshment	\$ 0.00				
Living Accommodations	0.00				
Advertising	0.00	THERE WERE	NO	EXPENDITURES	MADE OR
Travel	0.00	INCURRED ON	BEHALF OF	LOBBYIST'S	EMPLOYER
Telephone	0.00	BY LOBBYIST			
Office Expenses	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

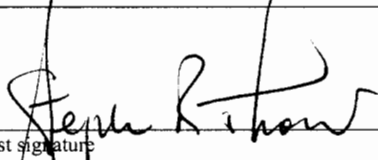
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Date	Place	Amount	Names of Legislators & Public Officials in Group	
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	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
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	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill Number and Section Number	
	N/A	N/A		
			Code Subject 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, television, radio, newspaper, power, CATV, gas 31* Other (please specify) _____
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	_____	_____	_____	_____
Living Accommodations	\$ 0.00	_____	_____	_____	_____
Advertising	\$ 0.00	THERE WERE	NO	EXPENDITURES	MADE OR
Travel	\$ 0.00	INCURRED ON	BEHALF OF	LOBBYIST'S	EMPLOYER
Telephone	\$ 0.00	BY LOBBYIST	_____	_____	_____
Office Expenses	\$ 0.00	_____	_____	_____	_____
Other Expenses or Services	\$ 0.00	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

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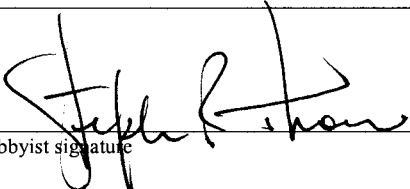
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	No. 2	
	No. 3	
	No. 4	

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				02 Amusements, games, athletics and sports	18 Higher education
				03 Banking, finance, credit and investments	19 Housing, construction, codes
				04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
				05 Church and religion	21 Labor, salaries and wages, collective bargaining
				06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
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				08 Education	24 Liquor
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				10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
				11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
				12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				13 Government, federal	29 Transportation, highways, streets and roads
				14 Government, municipal	30 Utilities, communications, television, radio, newspaper, power, CATV, gas
				15 Government, special districts	31* Other (please specify) _____
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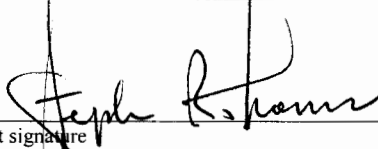
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	No. 2	
	No. 3	
	No. 4	

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			15 Government, special districts	31* Other (please specify) _____	
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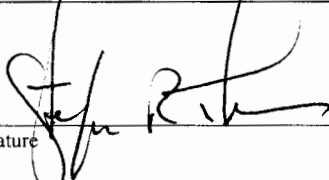
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	No. 2	
	No. 3	
	No. 4	

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