Rev. 06/2006

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

То	Be	Filed	By:	

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s
AG2 21HT	CE FOR OFFI	CE USE ONLY

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STATE OF IDAHO

(Type or print clearly in black in See instructions at bottom of pa									JIF	ar ur	IDAM
Lobbyist's name and permanent business address	. Bc			Date	prepared			IP	eriod co	vered	
George J. Millward					property					month en	ding
200 South Main Ste. K						09/10/0	6		(Mo.)	(Day)	(Yr.)
Pocatello, ID 83204				ŀ		00/10/0			,	1	l
									08	31	06
Item  I Totals of all reportable expenditure.	ares made or										yer.
Contioursed I etsonal Living and Tiavot	mount for	Proportion Item 3, at				each emp	loyer (lde	entify emp	ployers,	under	
Do Not Have to be Reported		Employ	yer No. 1		Employe	er No. 2	Emp	oloyer No.	3	Employer	No. 4
Entertainment Food and Refreshment \$		\$	•••	_ !	š		s			s	
Living Accommodations											
Advertising				_					_		
Travel				_							
Telephone				_							
Other Expenses or Services	0.00			_							
Total S	0.00	s	0.0	0 9	S	0.00	s	0	.00	3	0.00
		\$		i			1		ı		
*When the number of employers you are reporting  Item The totals of each expenditure of more	g for require	s multiple	L-2 form	s to be	filed a to	tal amoun	for all e	mployers	should	be entered	on Page 1.
The totals of each expenditure of more  Date Place		oliars (\$50)		ount						officials.	in Group
7.110	<u></u>		All	louin		or Dogio	, a.c., 1 c	one una i	- Court	Conticions	iii Group
					İ						
1											
					1						
Continued on attached page(s)		,			ı						
INSTRUCTION	s			ltem 3		En	nployer(s)	Name(s)	and Add	ress(es)	
Who should file this form: Any lobbyist	registered ur	nder Section	<u> </u>		United 1	•					
67-6617 Idaho Code					200 Sou	ith Main	Ste. K				
Filing deadline: Monthly reports due we month for activities of the past month.	rithin ten (1	0) days of	f the	No. 2	Pocatel	lo, ID 8	3204				
TO BE FILED WITH:			ı							*************	
Ben Ysursa			1	No. 3							
Secretary of State	•										
PO Box 83720 Boise, ID 83720-00	180		[,	No. 4							
Phone: (208) 334-2852 Fax: (		282	ľ	110. 4							

Item 4					er in the nature of contributions or for or on behalf of any Legisla		ney or other tangible or intangible blic or Executive Official.
ltem	Date  Subject matter	Amount  Amount	on, the number of the Senate	me of	Legislator, Public or Executive Off	The second second second	IDENTIFICATION
5		was supporting or op	legislative activity in which posing.	Code	e Subject	Code	: Subject
ubject (from 1		ative Ident. Number	Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11 11 12 13 14 15 16	Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6		cess, financial service	sion, procurement, contract s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we have been accordance we have been accordance we have been accordance we have been accordance with the control of the con	vith Sec	