

LOBBYIST MONTHLY REPORT FORM

THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

06 MAY -5 PM 7:03

SECRETARY OF STATE
IDAHO

(Type or print clearly)
See instructions at bottom of page


Lobbyist's name and permanent business address HARRY TUCKER 875 W. MCGREGOR CT. STE # 160 BOISE, ID. 83705	Date prepared 5/5/06	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 11 06
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment	\$ <u>0</u>	\$ _____	\$ _____	\$ _____	\$ _____	
Food and Refreshment		_____	_____	_____	_____	
Living Accommodations		_____	_____	_____	_____	
Advertising		_____	_____	_____	_____	
Travel		_____	_____	_____	_____	
Telephone		_____	_____	_____	_____	
Office Expenses		_____	_____	_____	_____	
Other Expenses or Services	_____	_____	_____	_____		
Total	\$ <u>0</u>	\$ _____	\$ _____	\$ _____	\$ _____	

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
		0		

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	PNWRCC 875 W. MCGREGOR CT. STE # 160 BOISE, ID. 83705
	No. 2	
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
			

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
				01 Agriculture, horticulture, farming, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
			02 Amusements, games, athletics and sports	18 Higher education	19 Housing, construction, codes
			03 Banking, finance, credit and investments	20 Insurance (excluding health insurance)	21 Labor, salaries and wages, collective bargaining
			04 Children, minors, youth, senior citizens	22 Law enforcement, courts, judges, crimes, prisons	23 License, permits
			05 Church and religion	24 Liquor	25 Manufacturing, distribution and services
			06 Consumer affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products	27 Public lands, parks, recreation
			07 Ecology, environment, pollution, conservation, zoning, land and water use	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	29 Transportation, highways, streets and roads
			08 Education	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	31 Other (please specify) _____
			09 Elections, campaigns, voting, political parties		
			10 Equal rights, civil rights, minority affairs		
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds		
			12 Government, county		
			13 Government, federal		
			14 Government, municipal		
			15 Government, special districts		
			16 Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Henry Jule 5/5/06
 Lobbyist Signature Date