

# LOBBYIST MONTHLY REPORT FORM

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**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec.67-6619)

2006 MAY -5 AM 9:00  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly)  
See instructions at bottom of page

Lobbyist's name and permanent business address  EUGENE C. THOMAS P.O. BOX 829 BOISE, IDAHO 83701	Date prepared  5/2/2006	Period covered  <input checked="" type="checkbox"/> month ending  (Mo.) (Day) (Yr.) April 2006
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Expenditure	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ 0.00	_____	_____	_____	_____
Living Accommodations	\$ 0.00	_____	_____	_____	_____
Advertising	\$ 0.00	THERE WERE	NO	EXPENDITURES	MADE OR
Travel	\$ 0.00	INCURRED ON	BEHALF OF	LOBBYIST'S	EMPLOYER
Telephone	\$ 0.00	BY LOBBYIST	_____	_____	_____
Office Expenses	\$ 0.00	_____	_____	_____	_____
Other Expenses or Services	\$ 0.00	_____	_____	_____	_____
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
NO	EXPENDITURES OVER \$50	REQUIRED	TO BE REPORTED	

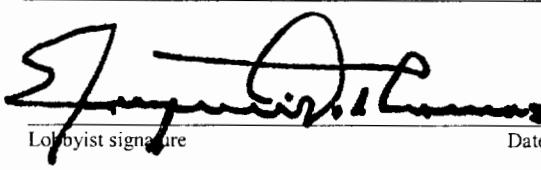
Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	INTERMOUNTAIN INDUSTRIES, INC. AND ITS SUBSIDIARIES INCLUDING INTERMOUNTAIN GAS CO. P.O. BOX 7608 BOISE, IDAHO 83707
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
		N/A - NO	EXPENDITURES MADE OR INCURRED PER ITEM 4

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>			
				<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. No.	Appropriation Bill Number and Section Number		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
N/A	N/A			02	Amusements, games, athletics and sports	18	Higher education
				03	Banking, finance, credit and investments	19	Housing, construction, codes
				04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
				05	Church and religion	21	Labor, salaries and wages, collective bargaining
				06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
				07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
				08	Education	24	Liquor
				09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
				10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
				11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
				12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
				13	Government, federal	29	Transportation, highways, streets and roads
				14	Government, municipal	30	Utilities, communications, television, radio, newspaper, power, CATV, gas
				15	Government, special districts	31*	Other (please specify) _____
				16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67 6624 Idaho Code.

 5/4/06  
 Lobbyist signature Date

\*The making and enforcement of the laws of the State of Idaho and the Policy underlying same.