

LOBBYIST MONTHLY REPORT FORM

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State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

06 MAY 10 AM 7:28

(Type or print clearly in black ink)
See instructions at bottom of page

SECRETARY OF STATE
STATE OF IDAHO

Lobbyist's name and permanent business address DAVID RIPLEY P.O. 130X 8172 Boise ID 83707	Date prepared 05.10.06	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 30 06
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0</u>	\$ _____	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.				
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS		Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		<p>No.1 Idaho Chrome Lk PO B 8172 BOISE 83707</p> <p>No.2</p> <p>No.3</p> <p>No.4</p>

Item #	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any legislator or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	NA		

Item #	Description of personal legislative, committee or bill phase to which this expenditure pertains; legislative activity in which the lobbyist is participating or assisting	LEGISLATIVE SUBJECT IDENTIFICATION	
		Code Subject	Code Subject
	SB 14E3	01 Agriculture, horticulture, farming and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
		02 Amusement, games, athletics and sports	18 Higher education
		03 Banking, finance, credit and insurance	19 Housing, construction, codes
		04 Child care, day care, youth, senior citizens	20 Long-term (nursing home, health insurance)
		05 Church and religion	21 Labor, salaries and wages, collective bargaining
		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 Licenses, permits
		08 Education	24 Liquor
		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
		11 Government, financing, taxation, revenue, budget, appropriations, aids, fees, funds	27 Public lands, parks, recreation
		12 Government, military	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
		13 Government, national	29 Transportation, highways, streets and roads
		14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
		15 Government, special districts	31 Other (please specify)
		16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, correct and correct statement in accordance with Section 17-202A of the Code of Alabama.

[Signature] 05.10.06
 Lobbyist signature