



State of Idaho
Ben Ysursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

06 APR 17 PM 4:11

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Anthony J. Poinelli 700 West Washington Boise, Idaho 83702	Date prepared 4/17/2006	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 04 12 06
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No.1 Idaho Association of Counties P.O. Box 1623, Boise, Idaho 83701
	No.2 Idaho Public Health Districts c/o Carol Moehrl 215 10th Street, Lewiston, Idaho 83501
	No.3
	No.4

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	please see attached page		

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Anthony J. Porcelli 4/17/06
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM (L-3)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE PERIOD ENDING APRIL 12

H408	07	H532	11	S1242	07	H661	29
H418	11	H555	07	S1243	07	H728	07
H419	11	H556	09	S1244	07	H732	11/12
H420	11	H569	11	S1245	07	H735	11/14
H421	11	H570	31	S1246	07	H740	08
H422	11	H572	13	S1247	07	H763	15
H423	11	H579	22	S1248	07	H764	11/17
H424	11	H590	11/12	S1249	07	H778	11
H425	11	H594	07	S1254	07	H780	11
H425	11	H602	11/22	S1257	09	H781	12
H427	11	H616	17/22	S1267	01/29	H802	11/17
H428	11	H620	31 (Mtgs)	S1273	07	H816	11
H429	11	H622	30	S1274	07/12	H823	07/19
H437	11	H631	22	S1275	22	H824	08
H438	11	H658	11	S1276	07/12	H825	17
H439	11	H662	17	S1280	11	H850	28
H455	11	H663	17	S1284	12/15	H859	11
H456	11	H666	17	S1286	30/12/15	H867	08/11
H461	11	H669	17	S1287	30/12/15	H876	11
H467	09	H672	09	S1288	30/12/15	HCR57	08
H470	11	H673	24	S1289	30/12/15	HJM21	26
H478	11	H674	15	S1290	09	S1428	22
H479	11	H676	11	S1291	22	S1429	07
H480	11	H677	11/15	S1292	30	S1433	07
H481	11	H678	11/15	S1294	30	S1501	11
H482	11	H679	11	S1298	22	S1502	11
H485	11	H680	11	S1300	22		
H486	29	H689	07	S1301	22		
H492	01/07	H692	01/29	S1303	31 (Ethics)		
H500	17	H695	22/30	S1304	22		
H501	11	H696	30	S1305	22		
H502	11	H699	08/11	S1315	17		
H503	11	H718	31 (Pub Rec)	S1336	22		
H504	11	H719	17/20	S1342	17		
H505	11	H720	11	S1350	11/12		
H506	11	H724	07	S1364	01/29		
H507	11	H725	08/11	S1384	11/12		
H508	11			S1388	11		
H509	11			S1389	17		
H510	11	HJR3	07	S1396	22		
H516	22	HJR5	07	S1401	22		
H518	30	HJM14	27	S1402	22		