LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

PA 2: 30

Page of Page(s)
THIS SPACE POR OFFICE USE ONLY

| | | | early in black ink) at bottom of page | | | Si/2 | IE OF IDA | PLATE | | | |
|--|---|--|---|--------------------------------|--------------|------------------------|--------------------------|--|-----------------|--------------|---------------------|
| Lobbyist's name and permanent business address K12 8000 Westpark Drive, Suite 500 Alexandria, VA 22102 | | | | | | Date prepared 4-28-06 | | | Period co (Mo.) | (Day) | fing (Yr.) 06 |
| Item 1 | Totals | of all reportab | le expenditures made or | incurred b | y Lobby | ist or b | y Lobbyist's Empl | oyer on behalf o | of Lobbyi: | st's Emplo | yer. |
| Reimburs Expenses | | ng and Travel obying Activity | * Total Amount for All Employers | Item 3, at | bottom (| of page | | | | | |
| Enterta | Not Have to be ainment and Refreshm | | s 37.97 | \$ | yer No. 37.9 | | Employer No. 2 | Employer N | | Employe | r No. 4 |
| Living | Accommod | ations | | | | | | | | | |
| Advert | tising | | | | | | | | | | |
| Travel | | | | | | | | | | | |
| Teleph | one | | | | | | | | | | |
| Other | Expenses or | Services | | | | _ . | | | | | |
| | | Total | \$37.97 | s | 37.9 | 97 s | 0.00 | s | 0.00 | s | 0.00 |
| Item | When the num | ber of employers of each expend | you are reporting for requi | ires multiple dollars (\$50 | L-3 form | egislate | filed a total amount for | r all employers si f public office. | hould be en | stered on Pa | gc 1. |
| 2 | Date | | Place | | | ount | | of Legislators & F | ublic Offic | ials in Grou | ip |
| | N/A | attached page(s) | N/A | | | | | | | | |
| | | INST | RUCTIONS | | | Item 3 | Er | nployer(s) Name(| (s) and Add | kress(es) | |
| Fill mo | 6617 Idaho (ing deadline | e this form: A Code. : Monthly replices of the pass WITH: | ny lobbyist registered to ports due within ten (10 t month. | | | No.1 K No.2 No.3 | 12 000 Westpark | Dr., Ste 500, | , Alexan | ndria, VA | 22102 |
| | Pho | Secr PO Boise, | Scn Ysursa retary of State D Box 83720 ID 83720-0080 -2852 Fax: (208) 334-2 | 2282 | | No.4 | | | | | |

| | Delic Amount | | Name of Legislator Receiving or Benefited | | | | | | | | |
|--|---|--|--|--|---|--|--|--|--|--|--|
| - Control | | ation, the number of the Senate | LEGISLATIVE SUI | DIECT. | UDENTIFICATION | | | | | | |
| or H | | er legislative activity in which | DEGISEATIVE SOI | Sec. | IDENTIFICATION | | | | | | |
| ubject Code from table) 08 08 08 08 08 08 | Bill, Resolution or Other Legislative Ident. Number H625 S1282 S1378 S1418 H815 | Appropriation Bill Number and Section Number | O1 Agriculture, horticulture, farming, and fivestock O2 Amusements, games, athletica and sports O3 Banking, finance, credit and investments O4 Children, minora, youth, sonior citizens O5 Chorch and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, maxation, revenue, budget, appropriations, bids, fees, fands 12 Government, county 13 Government, rederal 14 Government, municipal 15 Government, spacial districts 16 Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education. Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining. Law enforcement, courts, judges, crimes, prisons License, pennits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lends, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Discourse Sharp 4.28.00