

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yarens
Secretary of State

To Be Filed By:
L-3 LOBBYIST
(Sec. 67-6519)

Page: _____ of _____ (pages)
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06 MAY 10 AM 10:13

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
No designations at bottom of page

Lobbyist's name and permanent business address:
MARTIN JOHNSON
500 W. IDAHO ST. #250
BOISE ID 83702

Date prepared:
May 10, 2006

Reporting period:
 Month ending
April 30, 2006

Item 1: Total of all reportable expenditures made or incurred by lobbyist or by lobbyist's employer on behalf of lobbyist's employer.

| Category of Expense (See Instructions for Exclusion of Certain Expenses) | Total Amount for All Employees | Percentage of aggregate contribution by each employer (monthly employees only) | | | |
|--|--------------------------------|--|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ - | | | | |
| Food and Refreshment | \$ - | | | | |
| Living Accommodations | \$ - | | | | |
| Advertising | \$ - | | | | |
| Travel | \$ - | | | | |
| Telephone | \$ - | | | | |
| Other Expenses or Services | \$ - | | | | |
| Total | \$ 0 | \$ | \$ | \$ | \$ |

Item 2: The totals of each expenditure of more than \$50 by a lobbyist or other holder of public office.

| Date | Amount | Number of Employees of State Outside of Group |
|------|--------|---|
| 0 | 0 | |

Contains no reportable expenses

| INSTRUCTIONS | Item 3: Employee's Employer and Address |
|--|---|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. | No. 1 METRO EXPRESS CAR UNIT |
| Filing deadline: Monthly reports due within 10 days of the month for activities of the past month. | No. 2 |
| TO BE FILED WITH: | No. 3 |
| Ben Yarens Secretary of State 505 West 52nd St. Boise, ID 83720 (980) | No. 4 |
| Phone: (208) 333-2682 Fax: (208) 333-2682 | |

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employee in the name of contributions of money or other tangible or intangible personal property to any legislator, or for or on behalf of any legislator. | | |
|--------|---|--------|---|
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | 0 | | |

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--------|--|---|--|---|--|
| | Subject Code (from code) | Bill, Resolution, or Other Legislative Code, Number | Appropriation Bill Number and Section Number | Code Subject | Code Subject |
| | | | | 01 Agriculture, horticulture, farming, and livestock | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | | 02 Amusement, games, athletics and sports | 18 Higher education |
| | | | | 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| | | | | 04 Children, parents, youth, senior citizens | 20 Insurance (excluding health insurance) |
| | | | | 05 Citizenship, education | 21 Labor, industry and wages, public law, bargaining |
| | | | | 06 Currency affairs | 22 Law enforcement, courts, judges, crime, prisons |
| | | | | 07 Ecology, environment, pollution, conservation, zoning, land use, water use | 23 Licenses, permits |
| | | | | 08 Elections | 24 Liquor |
| | | | | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| | | | | 10 Equal rights, civil rights, minority affairs | 26 National programs, grants and federal programs, fisheries, mining and mining products |
| | | | | 11 Government, historical, taxation, services, industry, appropriations, bills, fees, bonds | 27 Public lands, parks, recreation |
| | | | | 12 Government, society | 28 Social insurance, unemployment insurance, public assistance, workers' compensation |
| | | | | 13 Government, federal | 29 Transportation, highways, dams and roads |
| | | | | 14 Government, municipal | 30 Utilities, communication, telephone, radio, newspaper, postal, C.R.T.V., etc. |
| | | | | 15 Government, special districts | 31 Other (please specify) |
| | | | | 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-4628 Idaho Code.

[Handwritten Signature]

 Lobbyist Signature Date

May 10, 2006