



State of Idaho
Ben Ysursa
Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

Page ____ of ____ Page(s)
THIS SPACE FOR OFFICE USE ONLY

06 MAY 22 PM 1:42

STATE OF IDAHO

SCANNED

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|-------------------------------|--|
| Lobbyist's name and permanent business address Roy Lewis Eiguren Givens Pursley LLP 601 W. Bannock Street, Boise, ID 83702 | Date prepared May 22, 2006 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 30 2006 |
|---|-------------------------------|--|

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | * Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|----------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | _____ | _____ | _____ | _____ | _____ |
| Living Accommodations | _____ | _____ | _____ | _____ | _____ |
| Advertising | _____ | _____ | _____ | _____ | _____ |
| Travel | _____ | _____ | _____ | _____ | _____ |
| Telephone | _____ | _____ | _____ | _____ | _____ |
| Other Expenses or Services | _____ | _____ | _____ | _____ | _____ |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. | | |
|--------|---|--------|--|
| Date | Place | Amount | Names of Legislators & Public Officials in Group |
| | | | |

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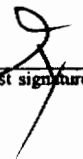
| | | |
|---|---------------|---|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) |
| | No.1 | Amalgamated Sugar Company 3164 Elder St., Boise, ID 83705 |
| | No.2 | American Ecology Corporation 300 E. Mallard Dr., Ste. 300, Boise, ID 83706 |
| | No.3 | CentraCore Properties Trust 11376 Jo Road, Palm Beach Gardens, FL 33418 |
| | No.4 | Sempra Energy Resources 101 Ash Street. San Dieao. CA 92101 |

| | | | |
|-----------|---|--------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
| | Date | Amount | Name of Legislator Receiving or Benefited |
| | | | |

| | | |
|---------------------------|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 01 | H 484 | |
| 06 | H 500 | |
| 07 | S 1274 | |
| 11 | S 1293 | |
| 12 | S 1294 | |
| 14 | H 689 | |
| 16 | H 721 | |
| 17 | H 791 | |
| 20 | H 792 | |
| 22 | | |
| 23 | | |
| 28 | | |
| 29 | | |
| 30 | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | |
|------------------------------------|--|
| Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock |
| 02 | Amusements, games, athletics and sports |
| 03 | Banking, finance, credit and investments |
| 04 | Children, minors, youth, senior citizens |
| 05 | Church and religion |
| 06 | Consumer affairs |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| 08 | Education |
| 09 | Elections, campaigns, voting, political parties |
| 10 | Equal rights, civil rights, minority affairs |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| 12 | Government, county |
| 13 | Government, federal |
| 14 | Government, municipal |
| 15 | Government, special districts |
| 16 | Government, state |
| 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 18 | Higher education |
| 19 | Housing, construction, codes |
| 20 | Insurance (excluding health insurance) |
| 21 | Labor, salaries and wages, collective bargaining |
| 22 | Law enforcement, courts, judges, crimes, prisons |
| 23 | License, permits |
| 24 | Liquor |
| 25 | Manufacturing, distribution and services |
| 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 27 | Public lands, parks, recreation |
| 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 29 | Transportation, highways, streets and roads |
| 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 31 | Other (please specify) _____ |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


5-22-06

 Lobbyist signature Date



State of Idaho
Ben Ysursa
Secretary of State

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| Lobbyist's name and permanent business address Roy Lewis Eiguren Givens Pursley LLP 601 W. Bannock Street Boise, ID 83702 | Date prepared May 22, 2006 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 4 30 2006 |
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| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | * Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|-------------------------------------|--|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ | \$ | \$ | \$ |
| Food and Refreshment | \$ 0.00 | \$ | \$ | \$ | \$ |
| Living Accommodations | \$ 0.00 | \$ | \$ | \$ | \$ |
| Advertising | \$ 0.00 | \$ | \$ | \$ | \$ |
| Travel | \$ 0.00 | \$ | \$ | \$ | \$ |
| Telephone | \$ 0.00 | \$ | \$ | \$ | \$ |
| Other Expenses or Services | \$ 0.00 | \$ | \$ | \$ | \$ |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

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| | <p>No.1 American Red Cross of Idaho 404 S. 8th St. Suite 2323, Boise, ID 83702</p> |
| | <p>No.2 Caterpillar, Inc./Multistate Associates, Inc. 515 King Street, Alexandria, VA 22203</p> |
| | <p>No.3 CNA/Western Surety/Multistate Associates, Inc. 515 King Street, Alexandria, VA 22203</p> |
| | <p>No.4 Small Smiles Dental Clinics 415 N. Grand Avenue. Pueblo. CO. 81003</p> |

Roy Lewis Eiguren

Employer No. 5
Valley Regional Transit
830 E. 1st Ste. 230, Meridian, ID 83642

Employers Resources
601 W. Bannock St.
Boise, ID 83702


- 0.00 per Roy Eiguren
by phone 5-22

| | | | |
|-----------|---|--------|---|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator. | | |
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| | | | |
|---------------------------|--|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 03 | S 1370 | | |
| 08 | H 761AA | | |
| 11 | | | |
| 17 | | | |
| 20 | | | |
| 23 | | | |
| 29 | | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|------------------------------------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

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5-22-06

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