

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)  
05 MAY 9 11:53

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Charlie G. Clark Union Pacific Railroad Company P. O. Box 1745 Boise, ID 83701	Date prepared 5-9-06	Period covered <input checked="" type="checkbox"/> month ending (Mo) (Day) (Yr) 4   30   06
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers under Item 2, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 265.31	\$ 265.31	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	<b>\$ 265.31</b>	<b>\$ 265.31</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 Date	Place	Amount	Name(s) of Legislators & Public Officials in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No.1 Union Pacific Railroad Company 1400 Douglas St., STOP 1560, Omaha, NE 68179
	No.2
	No.3

Item #	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item #	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (see table)	HR, Resolution or Other Legislative Measure Number	Appropriation Bill Number and Section Number	Code	Subject
31		S1242		01	Agriculture, horticulture, farming, and livestock
31		S1243		02	Amusements, games, athletics and sports
31		S1244		03	Banking, finance, credit and investments
31		S1245		04	Children, minors, youth, senior citizens
31		S1246		05	Church and religion
31		S1247		06	Consumer affairs
31		S1248		07	Ecology, environment, pollution, conservation, zoning, land and water use
31		S1249		08	Education
31		S1254		09	Elections, campaigns, voting, political parties
31		S1273		10	Equal rights, civil rights, minority affairs
11		H0408		11	Government, financing, securities, revenue, budgets, appropriations, bids, fees, funds
11		H0423		12	Government, county
29		H0424		13	Government, federal
29		S1388		14	Government, municipal
29		S1389		15	Government, special districts
16		H0555		16	Governmental, state
16		H0207		17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
16		S1265		18	Higher education
				19	Housing, construction, codes
				20	Insurance (including health insurance)
				21	Labor, salaries and wages, collective bargaining
				22	Law enforcement, courts, judges, ethics, public
				23	Licenses, permits
				24	Liquor
				25	Manufacturing, distribution and services
				26	Natural resources, forest and forest products, fisheries, mining and mining products
				27	Public health, parks, recreation
				28	Social insurance, unemployment insurance, public assistance, workmen's compensation
				29	Transportation, highways, streets and roads
				30	Utilities, communications, television, radio, newspaper, press, CATV, gas
				31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Clark G. Clark* 5/9/06  
 Signature Date