

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

Annual **Semi-Annual**

(Type or print clearly in black ink)
See instructions at bottom of page

STATE OF IDAHO
07 JAN 31 AM

Lobbyist's name and permanent business address Roger Seiber/CapitolWest P. O. Box 953 Boise, ID 83701	Date prepared 12/29/06	Period covered: <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 06
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 4,310.89	\$ 338.65	\$ 131.51	\$ 131.51	\$ 131.51
Food and Refreshment					
Living Accommodations					
Advertising					
Travel	601.36		120.27	300.68	120.27
Telephone					
Other Expenses or Services					
Total	\$ 4,912.25	\$ 338.65	\$ 251.78	\$ 432.19	\$ 251.78

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Ada County Highway District 3775 Adams St., Garden City, ID 83714
	No. 2	Associated Logging Contractors P. O. Box 671, Coeur d'Alene, ID 83816
	No. 3	Foursquare Properties, c/o Freeman Duncan P. O. Box 1629, Post Falls, ID 83877
	No. 4	Idaho Prior Appropriation Doctrine Assn. 599 W. Bannock St. Boise. ID 83702

DABCO, INC.

208 935 2411

P.04

Jan. 29. 2007 4:55PM CapitolWest

No. 3830 P. 3

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.

Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
07, 29	S 1242, S 1243, S 1244, S 1246, S 1248, S 1247, S 1249, S 1249, S 1284, S 1273, S 1310, S 1311, H 488, H 488	
01, 07, 25	S 1287, S 1279, S 1280, S 1299, H 411, H 412	
11, 12, 13, 14, 15, 16	S 1286, S 1287, S 1288, S 1289	
28, 30	H 300	

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, furbids, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, children and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 Licenses, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public health, parks, recreation
12 Government, county	28 Social insurance, unemployment, insurance, public assistance, workers' compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, press, CATV, gas
15 Government, special districts	31 Other (please specify)
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-4624 Idaho Code.

Item 6 Identify any rule, retainering decision, procurement contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Lobbyist signature: *Roy A. Sch* Date: _____
 Employer No. 1 signature: *William Johnson* Date: _____
 Employer No. 2 signature: *Tim O'Neil* Date: 1/29/07
 Employer No. 3 signature: _____ Date: _____
 Employer No. 4 signature: *Gregory W. Porter* Date: _____

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Secretary of State

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L-2 LOBBYISTS
(Sec. 67-6619)

Annual **Semi-Annual**

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See instructions at bottom of page

Lobbyist's name and permanent business address Roger Seiber/CapitolWest P. O. Box 953 Boise, ID 83701	Date prepared 12/29/06	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 06
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>5</u>	Employer No. <u>4</u>	Employer No. <u>7</u>	Employer No. <u>8</u>
Entertainment	\$ _____	\$ 434.11	\$ 213.65	\$ 131.51	\$ 2,082.08
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	60.14
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 434.11	\$ 213.65	\$ 131.51	\$ 2,142.22

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. <u>5</u>	Idaho Power Company P. O. Box 30, Boise, ID 83701
	No. <u>6</u>	Orthopaedic and Spine Hospital of Idaho 600 N. Robbins Rd., Ste 401, Boise, ID 83702
	No. <u>7</u>	Potato Growers of Idaho P. O. Box 949, Blackfoot, ID 83221
	No. <u>8</u>	Swisher International, Inc. 459 E. 16th St. Jacksonville, FL 32206

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
07,29	S 1242, S 1243, S 1244, S 1245, S 1246, S 1247, S 1248, S 1249, S 1254, S 1273, S 1310, S 1311, H 498, H 485		
01, 07, 25	S 1267, S 1279, S 1280, S 1299, H 411, H 412		
11, 12, 13, 14, 15, 16	S 1286, S 1287, S 1288, S 1289		
26, 30	H 300		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Ken A. Seiber

 Lobbyist signature Date

Gregory W. Pantler

 Employer No. 1 signature Date

[Signature]

 Employer No. 2 signature Date

Keith Egan

 Employer No. 3 signature Date

[Signature]

 Employer No. 4 signature Date

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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>9</u>	Employer No. <u>10</u>	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ <u>131.51</u>	\$ <u>584.85</u>	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0.00</u>	\$ <u>131.51</u>	\$ <u>584.85</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

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Continued on attached page(s)

INSTRUCTIONS	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; text-align: center;">Item 3</td> <td>Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td style="padding: 5px;">No. <u>9</u></td> <td style="padding: 5px;">Waste Management 915 L St., Ste 1430, Sacramento, CA 95814</td> </tr> <tr> <td style="padding: 5px;">No. <u>10</u></td> <td style="padding: 5px;">Wine Institute 425 Market St. Ste 1000, San Francisco, CA 94105</td> </tr> <tr> <td style="padding: 5px;">No. 3</td> <td style="padding: 5px;"> </td> </tr> <tr> <td style="padding: 5px;">No. 4</td> <td style="padding: 5px;"> </td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. <u>9</u>	Waste Management 915 L St., Ste 1430, Sacramento, CA 95814	No. <u>10</u>	Wine Institute 425 Market St. Ste 1000, San Francisco, CA 94105	No. 3		No. 4	
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PAGE 4
 No. 3818

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 L I V I M V P I L U I N 0 3 1

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11, 12, 13, 14, 15, 16	S 1288, S 1287, S 1288, S 1288	
25, 30	H 300	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, benefits
02 Amusement, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes, insurance (excluding health insurance)
04 Children, minors, youth, senior citizens	21 Labor, salaries and wages, application bargaining
05 Church and religion	22 Law enforcement, courts, judges, minor, justice
06 Consumer affairs	23 Licenses, permits
07 Ecology, environment, pollution, conservation, zoning, land and water use	24 Liquor
08 Education	25 Manufacturing, distribution and services
09 Elections, campaigns, voting, political parties	26 Natural resources forest and land problems, fisheries, mining and mining products
10 Equal rights, civil rights, minority affairs	27 Public lands, parks, recreation
11 Government, financing, taxation, revenue, budget, appropriations, state fees, funds	28 Social insurance, unemployment insurance, public assistance, workers' compensation
12 Government, security	29 Transportation, highways, streets and roads
13 Government, federal	30 Utilities, communication, television, radio, computer, power, CATV, gas
14 Government, municipal	31 Other (please specify)
15 Government, special districts	
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-634 Idaho Code.

Lobbyist signature: Karen A. Seiber Date: 1/26/07
 Employer No. 1 signature: [Signature] Date: 1/26/07
 Employer No. 2 signature: [Signature] Date: 1/26/07
 Employer No. 3 signature: _____ Date: _____
 Employer No. 4 signature: _____ Date: _____