TO BE FILED WITH:

Ben Ysursn
Secretary of State
PO Box 83720
Boisc, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

/09/2007	17:32	503	2199297		MAPCO	MMUNICATION	IS .		PA	GE 02/05	
Rev. 06/2006			LOBBYI	ST ANNUAL	L REP	ORT FORM	Pa		ofP	nge(s)	
	Ben Ysursa Secretary of State			L-2 LOBBYISTS (Sec. 67-6619)					AM 7: 5		
			ly in black ink) bottom of page	nnual		Semi-Annu	al STATE	OF I	DAHO	TE	
Dobbyist's nam	n w, sw, hand		anddross lungan tgomery D 2 9720	4		2 /1 /0 7		Period covered		(Yt.)	
Item 1	Totals of all r		e expenditures made or							уст,	
Reimbursed Pe	y of Expenditu	Tratvel	*Total Amount for	Proportionate amo Item 3, at bottom		ibuted by each empl	loyer (Identify e	mployers,	under		
Expenses Pertnining to Lobbying Activity  Do Not Three to be Reported		All Employers	Employer No.	1	Employer No. 2	Employer No. 3		Employet No. 4			
Entertainment Food and Refreshment Living Accommodations			\$	s		\$		s			
Advertising					_   -				. , (		
Travel					-						
Telephone			early load was a second		-		· · · · · · · · · · · · · · · · · · ·				
Other Expens	es or Services				-						
			\$ <u>O</u>	\$	s		s	5		·	
			are reporting for require							on Page 1.	
2 D	ate		Place	٨	Amount Names of Logislators, Public and Executive Officials in Group						
Пан											
Continu	ed on attached		RUCTIONS		Item	Еп	iployer(s) Name(s	and Add	ress(os)		
67-6617 Id	daho Codo a <b>dline:</b> Annus	rm: Au	y lobbyist registered un is due on January 31st bist semi-annual report		No. 1	1		•	, .	fethswers 15te 700	

No. 3

No. 4

Item 4	personal prop	made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intaggible crty to any Legislator, Public or Executive Official.									
\$ <b>~</b> 1€	Date	Amount	so Sen	ne of Legislator, Public or Executive Offi Tuyce Roads work	Les senute						
Item 5 Subject (from	or House Bill, the Lobbyist w Code Bill, Re lable) Legislati	Resolution or other ras supporting or op	on, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code Subject  Of Agriculture, horticulture, farming, and livestock  Of Amusements, games, athletics and sports  Of Banking, finance, credit and investments  Of Children, minors, youth, senior citizens  Of Consumer affairs  Of Ecology, environment, pollution, conservation, zoning, land and water use  Of Education  Of Elections, campaigns, voting, political parties  In Equal rights, civil rights, minority affairs  Of Equal rights, civil rights, minority affairs  Of Education, revenue, budget, appropriations, bids, fees, funds  Government, county  Government, county  Government, municipal  Government, special districts  Government, state	Code Subject  17 Health service, medicine, drugs and controlled substances, health insurance, heapitals  18 Higher education  19 Housing, construction, codes  20 Insurance (excluding health insurance)  21 Labor, salaries and wages, collective bargaining  22 Law enforcement, courts, judges, crimes, prisons  23 License, permits  24 Liquor  25 Manufacturing, distribution and services  26 Natural resources, forest and forest products, fisheries, mining and mining products  27 Public lands, patks, recteation  28 Social insurance, unemployment insurance, public assistance, workmen's compensation  29 Transportation, highways, streets and roads  10 Utilities, communications, televisions, radio, newspaper, power, CATV, gas  31 Other (please specify)						
Item 6 Identify any rule, ratemaking decision, procurement, contract hid or hid process, financial services agreement or bond lobbyist was supporting of opposing.				CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.    Lobbytst signature							
				Employer No. 4 signature	Date						