

POSTED

LOBBYIST ANNUAL REPORT FORM

Page 6 of 8 Page(s)  
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State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

06 APR 20 PM 4: 10

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Joe Lucas Americans for Balanced Energy Choices 333 John Carlyle Drive, Suite 530 Alexandria, VA 22314</b>	Date prepared <b>4/17/08</b>	Period covered <input checked="" type="checkbox"/> year ending <table border="1"> <tr> <td>(Mo.)</td> <td>(Day)</td> <td>(Yr.)</td> </tr> <tr> <td>12</td> <td>31</td> <td>06</td> </tr> </table>	(Mo.)	(Day)	(Yr.)	12	31	06
(Mo.)	(Day)	(Yr.)						
12	31	06						

Category of Expenditure <small>Remember Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Programmatic amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	1,125.00	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	<b>\$ 1,125.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 3	Date	Place	Amount	Name of Legislator & Public Officials in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.  <b>Filing deadline:</b> Annual report is due on January 31st.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	(Item 3) Employer(s) Name(s) and Address(es)
	No.1 Americans for Balanced Energy Choices
	No.2 333 John Carlyle Drive, Suite 530, Alexandria, VA 22314
	No.3
	No.4

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity to which the Lobbyist was appearing or appearing.		
Subject Code (From table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
07	H.B. 791	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code	Subject
01	Agriculture, horticulture, farming, and livestock
02	Amusements, games, athletic and sports
03	Banking, finance, credit and investments
04	Children, minors, youth, senior citizens
05	Church and religion
06	Consumer affairs
07	Ecology, environment, pollution, conservation, mining, land and water use
08	Education
09	Elections, campaigns, voting, political parties
10	Equal rights, civil rights, minority affairs
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
12	Government, county
13	Government, federal
14	Government, municipal
15	Government, special districts
16	Government, state
17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
18	Higher education
19	Housing, construction, codes
20	Insurance (excluding health insurance)
21	Labor, salaries and wages, collective bargaining
22	Law enforcement, courts, judges, crimes, prisons
23	Licenses, permits
24	Liquor
25	Manufacturing, distribution and services
26	Natural resources, forest and forest products, fisheries, mining and mining products
27	Public lands, parks, recreation
28	Spinal insurance, unemployment insurance, public assistance, workers' compensation
29	Transportation, highways, airports and roads
30	Utilities, communications, television, radio, newspaper, power, CATV, gas
31	Other (please specify)

Lobbyist signature: [Signature] Date: 4/20/06  
 Employer No. 1 signature: [Signature] Date: 4/20/06  
 Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 97-6624 Idaho Code.