

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

07 JAN 31 PM 4: 22

SECRETARY OF STATE  
STATE OF IDAHO

Annual  Semi-Annual

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                                  |   |
|--|----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>Roger Linnell<br/>11722 SE 77th Place<br/>Newcastle, WA 98056</b> | Date prepared<br><b>01/24/07</b> | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>12   31   07</b> |
|--|----------------------------------|---|

| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportional amounts contributed by each employer (Identify employers under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00                         | \$ 0.00   | \$             | \$             | \$             |
| Food and Refreshment  | 0.00                            | 0.00  |                |                |                |
| Living/Accommodations   | 0.00                            | 0.00  |                |                |                |
| Advertising   | 0.00                            | 0.00  |                |                |                |
| Travel  | 0.00                            | 0.00  |                |                |                |
| Telephone   | 0.00                            | 0.00  |                |                |                |
| Other Expenses or Services  | 0.00                            | 0.00  |                |                |                |
| <b>Total</b>  | <b>\$ 0.00</b>                  | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. |       |        |   |
|--------|--|-------|--------|---|
|        | Date   | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
|        |  |       |        |   |

Continued on attached page(s)

|  |        |  |
|--|--------|--|
| <b>INSTRUCTIONS</b><br><br>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code<br><br>Filing deadline: Annual report is due on January 31st.<br>Executive Lobbyist semi-annual report due July 31st.<br><br>TO BE FILED WITH:<br>Ben Ysursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | Item 3 | Employer(s) Name(s) and Address(es)                                    |
|  | No. 1  | ACS Governmental Solutions<br>11722 SE 77th Place, Newcastle, WA 98056 |
|  | No. 2  |  |
|  | No. 3  |  |
|  | No. 4  |  |

|           |  |        |  |
|-----------|--|--------|--|
| Item<br>4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. |        |  |
|           | Date   | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
|           |  |        |  |

|                           |  |  |  |
|---------------------------|--|--|--|
| Item<br>5                 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing. |  |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |  |
|                           |  |  |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |   |
|--|---|
| Code Subject   | Code Subject  |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-662A Idaho Code.

*[Handwritten Signature]* 1/24/07  
 \_\_\_\_\_  
 Lobbyist signature Date

|           |   |
|-----------|---|
| Item<br>6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|           |   |

- |                                   |               |
|-----------------------------------|---------------|
| _____<br>Employer No. 1 signature | _____<br>Date |
| _____<br>Employer No. 2 signature | _____<br>Date |
| _____<br>Employer No. 3 signature | _____<br>Date |
| _____<br>Employer No. 4 signature | _____<br>Date |