Rev. 06/2006

LOBBYIST REPORT FORM

State of Idaho

☑ ANNUAL ☐ SEMI-ANNUAL

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Ben Ysursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

07 JAN 31 PM 12: 16

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Maurice O. Ellsworth P.O. Box 668 Boise, Idaho 83701	12/30/07	☑ year ending (Mo.) 12 (Day) 31 (Yr.) 06

Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refreshment	$ -0-	$ -0-	$ -0-	$	$
Living Accommodations	-0-	-0-	-0-		
Advertising	-0-	-0-	-0-		
Travel	-0-	-0-	-0-		
Telephone	-0-	-0-	-0-		
Other Expenses or Services	-0-	-0-	-0-		
Total	$ -0-	$ -0-	$ -0-	$	$

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 | The totals of each expenditure of more than fifty dollars ($50) for a legislator, other holder of public office, and executive officials.

Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

☐ Continued on attached page(s)

INSTRUCTIONS	**Item 3**	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	Ellsworth Enterprises P.O.Box 158; Carey, Id. 83320
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2	Grass Roots Ranchers Assoc. P.O.Box 3310; Ketchum, Id. 83340
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

LEGISLATIVE SUBJECT IDENTIFICATION

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
07, 12, 14	H.B. 842	

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
		24	Liquor
08	Education	25	Manufacturing, distribution and services
09	Elections, campaigns, voting, political parties	26	Natural resources, forest and forest products, fisheries, mining and mining products
10	Equal rights, civil rights, minority affairs	27	Public lands, parks, recreation
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
12	Government, county	29	Transportation, highways, streets and roads
13	Government, federal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
14	Government, municipal		
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

[signature]   1/30/07
Lobbyist signature   Date

[signature]   1/31/07
Employer No. 1 signature   Date

[signature]   1/31/07
Employer No. 2 signature   Date

Employer No. 3 signature   Date

Employer No. 4 signature   Date

Item 6	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.