State of Idaho

0

Phone: (208) 334-2852 Fax: (208) 334-2282

☐ SEMI-ANNUAL

Page____of___Page(s)
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Ben Ysursa Secretary of State

To Be Filed By:

M ANNUAL

L-2 LOBBYISTS (Sec. 67-6619)

LOBBYIST REPORT FORM

07 JAN 31 PM 2:58

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page				STATE	OF IDAHO		
Lobbyist's name and permanent business address		Date pro	pared	Period	covered		
M. Allyn Dingel, St. The HIBSKA Center 1020 W. Main, Sui 18012, 100143 83;	To 400	1,	/31/07) (Mo	_ /		
Item 1 Totals of all reportable expenditures n		byist or by	Lobbyist's Emp	loyer on behalf of Lobb			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount All Employe	for Item 3, at bottom	n of page.)		ployer (Identify employers, under			
Do Not Have to be Reported	Employer No.	1 E	mployer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment \$	\$	\s_		\$	\$		
Living Accommodations				**************************************			
Advertising							
Travel	<u> </u>						
Telephone							
Other Expenses or Services		_ _					
*When the number of employers you are reporting for Item	fifty dollars (\$50) for a		ther holder of p		ive officials.		
Continued on attached page(s) INSTRUCTIONS		Item 3	Er	mployer(s) Name(s) and A	Address(es)		
Who should file this form: Any lobbyist registed 67-6617 Idaho Code Filing deadline: Annual report is due on Januar Executive Lobbyist semi-annual	ry 31st.		Sacra.	" Street Street Street	95311		
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080		No. 3					

Item	Expenditures personal prop	made by the lobbyist of	or by the lobbyist's en	nploye	er in the nature of contributions	of mon	ey or other tangible or intangib		
4	Date	Amount		Official or for or on behalf of any Legislator, Public or Executive Official. Jame of Legislator, Public or Executive Official Receiving or Benefiting					
	V/A	NA	NJA						
Item 5	or House Bill,	of proposed legislation, the Resolution or other legisla as supporting or opposing	ative activity in which	Code	LEGISLATIVE SUB-	IDENTIFICATION Subject			
Subject (from	Code Bill, Re Legislat Legislat Code Bill, Re Legisl	Solution or Other ive Ident. Number and solution or Other and solu	ppriation Bill Number d Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
,	contract bid	53	services agreement or	Lo En	ERTIFICATION: I hereby certify the precision of the preci	Section (Date Date Date		
				En	nployer No. 2 signature		Date		

Employer No. 3 signature

Employer No. 4 signature

Date

Date

Rev. 06:2006

State of Idaha

Ben Ysursa Secretary of State

LOBBYIST ANNUAL REPORT FORM

To Be Piled By:

L-2 1.0

LOBBYISTS (Sec. 67-6519)

~	Annual	Semi-Annual	

Page of Page(s)
THIS SPACE FOR OF FURIESE ONLY

07 JAN 31 PH 2:58

STATE OF IDAHO

	• ,	arly in black ink) i bottom of page		Lvers	- wut						
Lobbyist's name and permanent business address					Ente prepared			Period	Period covered		
M. Allyn Dingel,		Alaska Co.	/a						year en	ding	
•			3 •		1/29/07			(Mo.) (Day)	(Yr.)	
261 E-Front St., Ste 300 (PO Box 1539, 83701) Boise ID 83702			دنك				12	31	08		
Item Forals	of all reponal	ole expenditures made o	r incurred by I	Lobbyist	or by l	Lobbyist's Empl	loyer on t	chalf of Lubb	yist's Empi	loyer.	
Category of Expenditure Reinbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity On Not Have to be Reported All Employers			Proportionate Item 3, at bott	ttom of pa	s contributed by each employer (Identify en						
Entertainment					 '	паріоўст №. 2		loyer Pet, S			
Food and Refreshme	2Į1t	s _	5		S		s		. S		
Living Accommodal	ions		.,				-				
Advertising					-		-				
Travel			-				1790				
Telephone							_		<u>.</u>		
Other Expenses or S	ervices		-	0.00	-		-				
A COLUMN TO THE PARTY OF THE PA	Total	s 0.00	š .	0.00	s	0.00	\$	0.00	\$	0.00	
When the number of	f employers you	l i are reporting for require	i is multiple L-2	forms to	t he file	d a total amount	for all er	nployers should	l i be entered	l on Page 1.	
	feach expend	ture of more than fifty d	ollars (\$50) fo	r a legish	ilor, ol	T THE RESERVE THE PARTY OF THE					
2 Date		Place		Amoun		Names of Legis	lators. Pul	blic and Execut	ive Official	s in Group	
N/A	N/A N/A		NI		}	NA					
Continued on a	stached page(s)		1		1						
		RUCTIONS		li	em 3	En	ployer(s)	Name(s) and A	ddress(cs)	www.comment.com	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No.		ban Renewa 5 W Idaho S	_		-		
Filing deadline		t is due on January 31st bbist semi-annual report		No,	2						
TO BE FILED WITH: Ben Ysursa					3						
Secretary of State PO Box 83720 Boise, 10 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					4						

Item 4			made by the tobbyist or by the tobbyist's employer in the nature of contributions of money or other tangible or intangible perty to any Legislator. Public or Executive Official or for or on behalf of any Legislator. Public or Executive Official.							
	Ī	Date	Уновис	Nar	Name of Legislator Public or fixecutive Official Receiving or Benefiting					
	N/A									
Item 5	TOTAL COLLEGE 14(1) IC ENCORTELLOM TOTAL COLUMN ACTION ACT			LEGISLATIVE SUBJECT IDENTIFICATION						
C. black					Chac	Subject Agrico ture, horticultura.	17	Subject Health service, medicine, drugs		
Subject (from t			ve Ident. Number	Appropriation Bill Number and Section Number	,,,	farming, and livestock	1,	and courolled substances, health		
				and the real trailings	02	Amuse nents, games, athletics		insurance, hospitals		
11	1	1	HB 424			and sports	18	Higher education		
			HB 419		0.3	Banking, furance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health		
			HB 478		04	Children, minors, youth,		insurance)		
			HB 481		İ	senior citizens	21	Labor, salaries and wages,		
			HB 421		05	Church and religion	~	collective bargaining		
			HB 422		00	Consumer affairs [Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons		
					\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	conser ation, soning, hard and	23	Liense, permits		
		1	HB 426			water tise	24	Liquor		
			HB 455		80	Education	25	Moralischuring, distribution and		
11,	16		HB 408		0.9	Elections, campaigns, voting, political parties	2.6	services Natural resources, (brest and		
			HB 555		10	fiqual rights, civil rights.	7.17	forest products, fisheries, mining		
		Н	RJ 0003			minori y affairs		and mining products		
		5	B 1342		11	Government, financing.	27	Public lands, parks, recreation		
			B 1243			taxation, revenue, budget,	28	Social insurance, unemployment		
			B 1244		12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation		
					13	Government, federal	<u> 2</u> 4	Transportation, highways.		
	1		B 1245		14	Guyerament, municipal		strocts and roads		
		S	B 1246		15	Covernment, special districts	,30	Utilities, communications.		
		S	B 1247		16	Covernment, state		televisions, radio, newspaper, power, CATV, gas		
			B 1248				31	Other (please specify)		
		S	B 1249					, , , , , , , , , , , , , , , , , , , ,		
		S	B 1254							
		S	6B 1273			ERTIFICATION: Thereby certify the property statement in accordance with 5				
		**************************************				11). Ullan I	-)n	1/30/07		
Henr				ecision, prominent.	1.	obbyist signature	-	Date		
6			or but process, time was supporting or	ncial services agreement or		- Dem		1200		
·	THAT	i maryist	was supporting or	инальня.	(;	- Helland		. /-30-01		
N/A					المل	hployer No. 1 signature		Date		
					Ta	nployer No. 2 signature		Date		
					13	nployer No. 3 signature		Date		
					Er	nployer No. 4 signature		Date		