

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

Annual Semi-Annual

07 JAN -8 PM 2:04
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|-------------------------------|---|
| Lobbyist's name and permanent business address DAVE CARLSON AAA OREGON/IDAHO 7155 W. DENTON ST | Date prepared JAN. 8, 2007 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) DEC 31 2006 |
|---|-------------------------------|---|

| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0 | \$ 0 | \$ | \$ | \$ |
| Food and Refreshment | 0 | 0 | | | |
| Living Accommodations | 0 | 0 | | | |
| Advertising | 0 | 0 | | | |
| Travel | 0 | 0 | | | |
| Telephone | 0 | 0 | | | |
| Other Expenses or Services | 271.45 | 271.45 | | | |
| Total | \$ 271.45 | \$ 271.45 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
|-------------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group | |
| FEB 1, 2006 | BOISE, IDAHO | 197.95 | GOV. DIRK KEMPTHORNE Annual AAA Plus Membership | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--------|---|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | AAA OREGON/IDAHO 7155 W. DENTON ST. BOISE, ID 8370A |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

