

Rev. 06/2006



State of Idaho  
 Ben Ysursa  
 Secretary of State

**LOBBYIST REPORT FORM**

ANNUAL  SEMI-ANNUAL

To Be Filed By:

**L-2 LOBBYISTS**  
 (Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
 THIS SPACE FOR OFFICE USE ONLY

07 JAN 29 PM 4:43  
 SECRETARY OF STATE  
 STATE OF IDAHO

(Type or print clearly in black ink)  
 See instructions at bottom of page

Lobbyist's name and permanent business address Jon M. Bauman Elam & Burke, P.A. 251 E. Front Street, Ste. 300 / P.O. Box 1539 Boise, Idaho 83701	Date prepared 01/26/07	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 06
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Item 1 Category of Expenditures <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employer, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	
Travel	\$ _____	\$ _____	\$ _____	\$ _____	
Telephone	\$ _____	\$ _____	\$ _____	\$ _____	
Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	
<b>Total</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
N/A		N/A	N/A	N/A

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st.                  Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Ben Ysursa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3                  Employer(s) Name(s) and Address(es)</p> <p>No. 1 State Farm Insurance Companies                  1201 "K" St., Ste. 920, Sacramento, CA 95811</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>
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Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
	N/A	N/A	N/A

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
28	HB 850	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |  |  |
|--|--|
| Code Subject   | Code Subject   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education  |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes  |
| 04 Children, seniors, youth, senior citizens   | 20 Insurance (excluding health insurance)  |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining  |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons  |
| 07 Ecology, environment, pollution, conservation, smog, lead and water use             | 23 Licenses, permits   |
| 08 Education   | 24 Liquor  |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services  |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products    |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation   |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workers' compensation      |
| 13 Government, federal   | 29 Transportation, highways, streets and roads   |
| 14 Government, municipal   | 30 Utilities, communications, television, radio, newspapers, power, CATV, gas              |
| 15 Government, special districts   | 31 Other (please specify)  |
| 16 Government, state   |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6024 Idaho Code.

*[Handwritten Signature]*  
 Lobbyist signature  
 Date 1/21/07  
 Employee No. 1 signature COUNSEL, STATE FARM INS. COS.  
 Date

Item 6 Identify any role, relationship, decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Employee No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employee No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_  
 Employee No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_