

# LOBBYIST MONTHLY REPORT FORM

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
  
Ben Ysursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

05 APR -6 AM 11:27

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <p style="text-align: center;">ANTHONY J. POINELLI</p>	Date prepared  <p style="text-align: center;">4-4-2005</p>	Period covered  <input checked="" type="checkbox"/> month ending  (Mo.) (Day) (Yr.)
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 238.15	\$ 238.15	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	<b>\$ 238.15</b>	<b>\$ 238.15</b>	<b>\$ _____</b>	<b>\$ _____</b>	<b>\$ _____</b>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
			POSTED	

Continued on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; text-align: center;"><b>Item 3</b></td> <td>Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td>No.1</td> <td>Idaho Association of Counties P. O. Box 1623, Boise, ID 83714</td> </tr> <tr> <td>No.2</td> <td>Idaho Public Health Districts P. O. Box 1623, Boise, ID 83714</td> </tr> <tr> <td>No.3</td> <td> </td> </tr> <tr> <td>No.4</td> <td> </td> </tr> </table>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)	No.1	Idaho Association of Counties P. O. Box 1623, Boise, ID 83714	No.2	Idaho Public Health Districts P. O. Box 1623, Boise, ID 83714	No.3		No.4	
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LOBBYIST MONTHLY REPORT FORM (L-3)  
 ITEM 5 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
 FOR THE MONTH ENDING MARCH 31, 2005

H30	31 (Energy)	H256	30	S1007	20
H31	11	H258	11	S1038	20/22
H39	22	H259	11	S1044	31 (Contracts)
H49	31 (Tort)	H260	11	S1048	09
H70	16	H261	11	S1054	16/22
H93	17/22	H266	12	S1063	22
H99	11	H267	12	S1067	22
H102	29	H268	17	S1087	17
H103	08	H272a	17	S1089	17
H104	11	H275	11	S1105	17/12
H105	07	H279	11	S1106	15/12
H106	31 (energy)	H282	17	S1107	15/12
H109	11	H283	09	S1112	07
H124	11	H285	17	S1114	09
H126	11	H292	29	S1115	11
H128	22	H298	11	S1117	31
H152	07	H299	11	S1120	22
H153	07	H306	11	S1128	29
H154	07	H307	12	S1137	22
H157	22	H308	11	S1151	07
H164	11	H317	11	S1152	07
H166	11	H319	11	S1166	31
H169	29	H320	11	S1167	29
H179	29	H323	11	S1168	22
H190	17	H332	31	S1174	09
H198	20	H334	17/22	S1183	29
H201	22	H335	11	S1220	07
H207	22	H366	07	S1227	17
H212	31 (mtgs)	H370	15		
H223	22	H373	07	SCR104	17
H241	11	H374	07	SJM109	07
H242	11	H376	15		
H243	11	H392	11		
H244	11	H394	07		
H246	17	H398	11		
H248	16/12/14/15				
H249	17				
H251	11	HCR23	11		
H253	11	HCR25	07		
H254	11				
H255	30				