

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

05 APR 11 AM 6:40  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <i>PAUL JACKSON</i> <i>10365 MARTINGALE DR</i> <i>BOISE, ID. 83704</i>	Date prepared <i>4/10/05</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>3   31   05</i>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>43.20</i>	\$ <i>43.20</i>	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <i>43.20</i>	\$ <i>43.20</i>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple 1-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
<i>none</i>	<i>n/a</i>			

**POSTED**

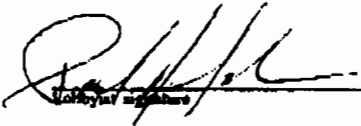
Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.		No.1	<i>FARMERS INSURANCE</i> <i>10365 MARTINGALE DR</i> <i>BOISE, ID 83704</i>
<b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.		No.2	
<b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No.3	
		No.4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	NONE		

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Code	Subject
	11	44	01	Agriculture, horticulture, farming, and livestock
	22	53	02	Amusements, games, athletics and sports
	11	65	03	Banking, finance, credit and investments
	20	112	04	Children, minors, youth, senior citizens
		113	05	Church and religion
		114	06	Consumer affairs
		115	07	Ecology, environment, pollution, conservation, zoning, land and water use
		116	08	Education
		117	09	Elections, campaigns, voting, political parties
		118	10	Equal rights, civil rights, minority affairs
		119	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
		120	12	Government, county
		130	13	Government, federal
	22	134	14	Government, municipal
	20	100	15	Government, special districts
		102	16	Government, state
		178	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
	22	154	18	Higher education
	20	208	19	Housing, construction, codes
	11	214	20	Insurance (excluding health insurance)
	10	249	21	Labor, salaries and wages, collective bargaining
	04	250	22	Law enforcement, courts, judges, crimes, prisons
	11	258	23	Licenses, permits
		259	24	Liquor
		260	25	Manufacturing, distribution and services
	11	306	26	Natural resources, forest and forest products, fisheries, mining and mining products
	11	323	27	Public lands, parks, recreation
	22	331	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
	20	SR. 111	29	Transportation, highways, streets and roads
	20	1680	30	Utilities, communications, television, radio, newspaper, power, CATV, gas
	22	1042	31	Other (please specify)
	22	1057		
	20	1058		
		1063		
	20	1072		
	04	1096		
		1092		
		1063		
	22	102		
	1	1130		
	22	1133		
		1177		
		1187		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-4624 Idaho Code.

 4/10/05  
Date