



State of Idaho
Suz Yurua
Secretary of State

LOBBYIST MONTHLY REPORT FORM

Page 1 of 2 Page 10
THIS SPACE FOR CHECKING THE ONLY

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in block caps)
Lobbyist's name and permanent business address
See Instructions on back of page

Lee Flinn
PO Box 1385
Boise, Idaho 83701

Date prepared

4/7/05

Period covered

month ending

From 3 31 To 05

Total of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer:

| Category of Expenditure As defined in model Listing and Total Expenditure Threshold for Lobbyist Do Not Items to be Reported | Total Amount for All Employers | Reportable amount (total) for Item 3, at bottom of page) | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
|---|-----------------------------------|---|----------------|----------------|----------------|----------------|
| Entertainment: Food and Refreshment | \$ 0.00 | \$ | | | | |
| Living Accommodations | 0.00 | | | | | |
| Advertising | 0.00 | | | | | |
| Travel | 0.00 | | | | | |
| Telephone | 0.00 | | | | | |
| Other Expenses or Services | 0.00 | | | | | |
| Total: | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1
Item 3 The total of each expenditure of more than fifty dollars (\$50) for a representative or other holder of public office.

1 Date 2 Place 3 Amount 4 Name of Employer & P.O. or Office in Care

| | | | |
|---|------|---|---|
| 1 | 2 | 3 | 4 |
| | NONE | | |

Checked and recorded report:

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6619 (Idaho Code).

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:
Suz Yurua
Secretary of State
PO Box 85720
Boise, ID 83720-0080
Phone: (208) 334-2853 Fax: (208) 334-2282

Item 3
Employer(s) Name(s) and Address(es)
Lee Idaho Women's Network
PO Box 1385, Boise, Idaho 83701

Item 4
Date

05 APR -8 AM 6:50
SECRETARY OF STATE
STATE OF IDAHO

Item # Expenditures made by the lobbyist or by the lobbyist's employee in the nature of contributions of money or other tangible or intangible personal property to any legislator, or for or on behalf of any legislator.

| Item # | Amount | Name of Legislator Receiving or Beneficial |
|--------|--------|--|
| | NONE | |

| Item # | Subject matter or proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity to which the lobbyist was supporting or opposing. | Code Subject | Code Subject |
|--------------------------|--|--|---|
| Subject Code (When used) | Bill Resolution or Other Legislative Item Number | 17 | Other Subject |
| S1140 | 28 | 01 Agriculture, horticulture, forestry, and livestock | 17 Health services, medicine, drugs and medicinal substances, health insurance, hospitals |
| H-96 | 17 | 02 Air, atmosphere, space, aviation and space | 18 Higher education |
| HCR18 | 10 | 03 Banking, finance, credit and investments | 19 Housing, construction, codes enforcement (excluding health insurance) |
| SB-186 | 22 | 04 Children, infants, youth, and older citizens | 20 Labor, industry and wages, collective bargaining |
| HB951 | 17 | 05 Church and religion | 21 Law enforcement, courts, judges, ethics, prisons |
| SM1111 | 10 | 06 Citizenship, environment, pollution, conservation, energy, food and water use | 22 Law enforcement, courts, judges, ethics, prisons |
| | | 07 Education, vocational, technical, and other | 23 Labor, industry and wages, collective bargaining |
| | | 08 Education, vocational, technical, and other | 24 Law enforcement, courts, judges, ethics, prisons |
| | | 09 Election, campaign, voting | 25 Labor, industry and wages, collective bargaining |
| | | 10 Equal rights, civil rights, minority affairs | 26 Law enforcement, courts, judges, ethics, prisons |
| | | 11 Government, financing, taxation, insurance, health, care, funds | 27 Labor, industry and wages, collective bargaining |
| | | 12 Government, local | 28 Law enforcement, courts, judges, ethics, prisons |
| | | 13 Government, national | 29 Labor, industry and wages, collective bargaining |
| | | 14 Government, state | 30 Law enforcement, courts, judges, ethics, prisons |
| | | 15 Government, special districts | 31 Labor, industry and wages, collective bargaining |
| | | 16 Government, other | 32 Law enforcement, courts, judges, ethics, prisons |

CREATING: I hereby certify that the above is true, complete and correct statement in accordance with Section 17-2805 Idaho Code.

See also 4/7/05

Signature: _____ Date: _____