

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

05 APR 28 AM 9:00
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Roy Lewis Eiguren 601 W. Bannock Street Boise, ID 83702	Date prepared 4-28-05 AMENDED	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 05
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 919.44	\$ 187.67	\$ 104.54	\$ 104.54	\$ 104.53
Food and Refreshment	0.00	0.00	0.00	0.00	0.00
Living Accommodations	0.00	0.00	0.00	0.00	0.00
Advertising	0.00	0.00	0.00	0.00	0.00
Travel	0.00	0.00	0.00	0.00	0.00
Telephone	310.55	34.50	34.51	34.50	34.51
Other Expenses or Services	0.00	0.00	0.00	0.00	0.00
Total	\$ 1,229.99	\$ 222.17	\$ 139.05	\$ 139.04	\$ 139.04

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	
3/24/05	Arid Club, Boise	\$59.04/pp	Senator Tom Gannon, Senator Dick Compton	

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Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No.1	Albertson's, Inc. 250 E. ParkCenter Blvd., Boise, ID 83706
	No.2	Amalgamated Sugar Company 3184 Elder Street, Boise, ID 83705
	No.3	American Ecology Corporation 300 E. Mallard Drive, Suite 300, Boise, ID 83706
	No.4	Boise Cascade LLC P. O. Box 50, Boise, ID 83728


Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited
	none		


Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
01, 06, 07, 11, 16, 17, 21, 23, 25, 28, 29	H0306, S1142, H0186, H0146, H0230, H0105, H0126		

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 _____
Lobbyist signature

 _____
Date



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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ 104.54	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ _____	0.00	0.00	0.00	0.00
Living Accommodations	_____	0.00	0.00	0.00	0.00
Advertising	_____	0.00	0.00	0.00	0.00
Travel	_____	0.00	0.00	0.00	0.00
Telephone	_____	34.51	0.00	34.50	0.00
Other Expenses or Services	_____	0.00	0.00	0.00	0.00
Total	\$ _____	\$ 139.05	\$ 0.00	\$ 34.50	\$ 0.00

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

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<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No.1	Idaho Allied Dailies 1618 N.Midland Blvd., Nampa, ID 83652
	No.2	MultiState Associates for Caterpillar Inc. 515 King Street, Alexandria, VA 22314
	No.3	MultiState Associates for Verizon Wireless 515 King Street, Alexandria, VA 22314
	No.4	MultiState Associates for CNA/Western Surety 515 King Street, Alexandria, VA 22314


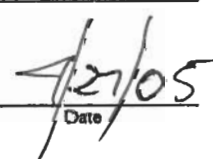
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	Date	Amount	Name of Legislator Receiving or Benefited
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Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
11, 16, 17, 20, 22, 25, 26, 30	H0256, H0238, H0255, H0011a, H0061, H0148, H0212, H0332, H0140a, H0200a, H0197a, H0057, S1051, H0224, H0228		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ _____	\$ 104.53	\$ 104.55
Food and Refreshment	\$ _____	0.00	0.00	0.00	0.00
Living Accommodations	_____	0.00	0.00	0.00	0.00
Advertising	_____	0.00	0.00	0.00	0.00
Travel	_____	0.00	0.00	0.00	0.00
Telephone	_____	34.51	34.51	34.50	0.00
Other Expenses or Services	_____	0.00	0.00	0.00	0.00
Total	\$ _____	\$ 139.04	\$ 139.06	\$ 139.04	\$ 0.00

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	No.1	Prison Health Services 444 Madison Avenue, New York, NY 10022
	No.2	Saint Alphonse Regional Medical Center 1055 North Curtis Road, Boise, ID 83706
	No.3	Sempre Generation 101 Ash Street, San Diego, CA 92101
	No.4	Valley Regional Transit 830 E. 1st Street. Suite 230. Meridian. ID 83642

