LOBBYIST MONTHLY REPORT FORM



State of Idaho

Bon Ysursa Secretary of State

To Be Filed	Ву:	
L-3		BYISTS 67-6619)

Page	SPACE	of ror o	FFICE (Page ISB ON	(S) LY

03 FEB 14 MI 9: 45 STATE OF MARIE

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address	Dote prepared	Period cov	ered	
Paul B. Pusey 2252 No. Interlachen Way	02 - 12 - 05	month ending		
Meridian, ID 83642		(Mo.)	(Day)	(Xr.)
		01	31	05

Category of Expenditure terminated Personal Living and Travel Expenses Pertaining to Lobbying Activity	* Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Itam 3, at bottom of page.)					
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	s <u> </u>	sQ.	.s	\$	\$		
Living Accommodations	0	O					
Advertising	D	0					
Travel	34.56	34.36					
Telephone	1.30	1.30					
Other Expenses or Services	55.18	55.18		-			
Total	s 91.04	s 91.04	\$	s	\$		

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.						
2	Date	Place	Amount	Names of Legislators & Public Officials in Group			
None	рЭ						
				POSTFD			

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.	The No.1 F	e Idaho Manufactured Housing As PO Box 201, Sun Valley, ID 8335
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No.2	
TO BE FILED WITH: Bon Ysursa Scaretary of State	No.3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.4	

	D	Ale	Amount				Name of Legislator Receiving	g or Bene	fited
ck r ti si	Subject of House of H	manus manus manus Bill, Re Legislar manus Ida. Assolobath manus Ida. Assolobath manus Ida. Assolobath manus Ida. Assolobath manus Ida. Assolut on manus Ida.	of proposed legisla Resolution or other as supporting or of solution or Other ive Idem. Number is the 1 ho Manuf ociation bying ac was to a ransport les" rel manufact strictio traffic"	tion, the series in the series	ty in r before n Gomm. g to homes uring	01 02 03 04 05 06 07 08 09 10 11	LEGISLATIVE SUITE Supports of Subject Agriculture, borticulture, farming, and livestock Amusements, gemes, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Peology, environment, pollution, conservation, zoning, land and water use Education Bloctions, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, toxation, revenue, budget, appropriations, bids, foes, funds Government, county Government, federal	RJECT Code 17 18 19 20 21 22 23 24 25 26 27 28	IDENTIFICATION Subject
TIPIC/	ATION	i: I here	by castify that the lance with Section	above is a 67-6624	true, complete and idaho Code.	· .			