

# LOBBYIST MONTHLY REPORT FORM



**State of Idaho**  
Ben Yursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

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OFFICE OF THE SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address SCOTT PUGRUD, CONNOLLY & SMYSER, CTD 134 S. 5TH ST. BOISE, ID 83702	Date prepared <p style="text-align: center;">2/10/2005</p>	Period covered <input type="checkbox"/> month ending <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; text-align: center;">(Mo.) 01</td> <td style="border: 1px solid black; text-align: center;">(Day) 31</td> <td style="border: 1px solid black; text-align: center;">(Yr.) 2005</td> </tr> </table>	(Mo.) 01	(Day) 31	(Yr.) 2005
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.			
Date	Place	Amount	Names of Legislators & Public Officials in Group	

Continued on attached page(s)

POSTED

<p style="text-align: center; font-weight: bold;">INSTRUCTIONS</p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:                  Ben Yursa                  Secretary of State                  PO Box 83720                  Boise, ID 83720-0080                  Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table style="width: 100%; border-collapse: collapse;"> <tr> <th style="font-size: small;">Item 3</th> <th style="font-size: small;">Employer(s) Name(s) and Address(es)</th> </tr> <tr> <td style="font-size: small;">No.1</td> <td>Idaho Lodging and Restaurant Association 134 S. 5th St. Boise, ID 83702</td> </tr> <tr> <td style="font-size: small;">No.2</td> <td>Idaho Ski Areas Association 134 S. 5th St. Boise, ID 83702</td> </tr> <tr> <td style="font-size: small;">No.3</td> <td>MedPointe Healthcare, Inc. 265 Davidson Ave. Ste. #300 Somerset, NJ 08873</td> </tr> <tr> <td style="font-size: small;">No.4</td> <td></td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)	No.1	Idaho Lodging and Restaurant Association 134 S. 5th St. Boise, ID 83702	No.2	Idaho Ski Areas Association 134 S. 5th St. Boise, ID 83702	No.3	MedPointe Healthcare, Inc. 265 Davidson Ave. Ste. #300 Somerset, NJ 08873	No.4	
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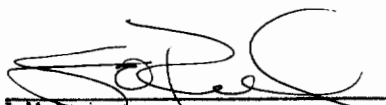
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
	Subject Code (from table)	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |      |   |      |  |
|------|---|------|--|
| Code | Subject   | Code | Subject  |
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


  
 \_\_\_\_\_

Lobbyist signature Date