

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3**  
LOBBYISTS  
(Sec. 67-6619)  
SECRETARY OF STATE  
STATE OF IDAHO

Page 1 of 5 Page(s)  
THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Idaho Farm Bureau Federation P.O. Box 167 Boise, ID 83701-0167	Date prepared 01/31/2005	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2005
--	-----------------------------	---

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,227.60	\$ 1,227.60	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services	238.44	238.44			
<b>Total</b>	<b>\$ 1,466.04</b>	<b>\$ 1,466.04</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators & Public Officials in Group
	11/29/2004	Printing Charges	238.44	Invitations for Legislative Buffet and Luncheon
	01/23/2005	Luncheon - Villano's Speciality Market Deli 712 W. Idaho St. Boise, ID 83702	\$1,227.60	Luncheon (see Attached List of Attendees)

Continued on attached page(s)

**POSTED**

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code.</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name and Address(es)
	No.1 Idaho Farm Bureau Federation P.O. Box 4848, Pocatello ID 83205-4848
	No.2
	No.3
	No.4

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.		
	Date	Amount	Name of Legislator Receiving or Benefited

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01.04.07. 08.09.10. 11.12.13. 14.15.16. 17.18.20. 21.22.23. 26.27.28. 29.30	S1004	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, television, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-5624 Idaho Code.

*Judith Bartlett* 2/14/05  
 Lobbyist signature Date

Villano's Specialty Market & Deli

712 W. Idaho  
Boise, ID 83702

# Invoice

Date	Invoice #
1/26/2005	41

<b>Bill To</b>
Idaho Farm Bureau Fed. 500 W Washington Boise, Id 83702

P.O. No.	Terms	Due Date	Rep
Shawna	Due on receipt	1/26/2005	glm

item	Description	Quantity	Amount
Catering Sales	Lunchcon at Crystal Ballroom on 01/26/2005		990.00T
Catering Sales Gratuity	Gratuity (18%) for labor		178.20
	Idaho Sales Tax		59.40
It's been a pleasure working with you!		<b>Total</b>	\$1,227.60

**BLUEPRINTS**



4082 CHINDEN BLVD.  
BOISE, IDAHO 83714  
(208) 342-4141  
FAX (208) 343-5894  
www.blueprintsplus.com

- COMMERCIAL PRINTING
- DIGITAL IMAGING
- LARGE FORMAT COLOR
- D-PRINTS
- COPYING
- MOUNTING/LAMINATING
- IDAHOPLANROOM.COM

**INVOICE**

DATE	NUMBER
------	--------

11/29/04 178976

**B** IDAHO FARM BUREAU  
**L** 500 W. WASHINGTON  
**L** P.O. BOX 187  
**T** BOISE ID 83701

**S** IDAHO FARM BUREAU  
**H** 500 W. WASHINGTON  
**I** P.O. BOX 187  
**P** BOISE ID 83701  
**O** (208) 342-2620

Job name: INVITATIONS

TERMS: Net 30 days Freight terms: No charge

CUSTOMER P.O.	SHIPPED VIA	ACCOUNT #	ORDER #	SALESPERSON	ORDER DATE		
	Our truck	87026	18708	HOUSE ACCOUNT	11/29/04		
ORDERED	SHIPPED	BO	UNIT	ITEM NUMBER	DESCRIPTION	UNIT PRICE	AMOUNT
		<b>&lt;Strolling Buffet Invite&gt;</b>					
130	130		SHEET	501-20	SPECIALTY 8.5X11 COVER/11X17DS 130 copies of 1 original	0.177	23.21
130	130		SHEET	501-19	SPECIALTY 8.5X11 COVER/11X17SS 130 copies of 1 original	0.1485	19.31
		END SIDE PRINT					
130	130		EACH	501-25	ENV 2 COLOR LAID. LINEN	0.1680	21.84
1	1		EACH	506-22	SCORE/PERF MINIMUM 1000	29.000	29.00
50	50		SHEET	501-20	SPECIALTY 8.5X11 COVER/11X17DS 50 copies of 1 original	0.3072	15.36
50	50		SHEET	501-19	SPECIALTY 8.5X11 COVER/11X17SS 50 copies of 1 original	0.3378	16.89
		END SIDE PRINT					
1	1		EACH	507-11	MISCELLANEOUS	12.32	12.32
		SPECIAL ORDER STOCK					
1	1		PER JOB	501-21	PRESS WASH/PER COLOR	11.770	11.77
3	2		PER/500	502-24	CUTTING @ \$2.50 PER 500	2.50	7.50

122.94  
+ 8.38  
131.32  
138.12

85.18  
+ 8.38  
93.56  
100.32

Notes

LEGISLATIVE INVITATIONS/TOTAL OF 130 W/ENVELOPES  
FRESHMAN LUNCHEON INVITATIONS/TOTAL OF 50 W/ENVELOPES  
(Continued on next page)

RECEIVED BY: \_\_\_\_\_

Freshman Legislative Luncheon Attendance  
January 26, 2005  
Crystal Ballroom

Sen. Joyce Broadsword  
Sen. Kate Kelly  
Sen. David Langhorst  
Sen. John McGee  
Rep. Ken Andrus  
Rep. Eric Anderson  
Rep. Cliff Bayer  
Rep. Carlos Bilbao  
Rep. Marge Chadderdon  
Rep. Phil Hart  
Rep. Frank Henderson  
Rep. Tom Loertscher  
Rep. Russ Mathews  
Rep. Bob Nonini  
Rep. Donna Pence  
Rep. Paul Shepherd